

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Sunday of the Passion
The Liturgy of the Palms and Holy Eucharist

~ March 29, 2026, 8:00 and 10:30 am Worship Services ~



Were You There?

Welcome to St. Stephen's!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

Why Are You Here?

As you come in this morning and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

✝ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

Prelude *And the Glory of the Lord, “Messiah”* G.F. Handel

The Word of God

The Congregation gathers at the Columbarium.



The Liturgy of the Palms

The Celebrant says:

Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People *Amen.*

The Holy Gospel of our Lord Jesus Christ according to Matthew 21:1—11
People *Glory to you, Lord Christ*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Gospel of the Lord,
People *Praise to you, Lord Christ.*

The Blessing of the Palms

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Celebrant Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest.***

Distribution of the Palms

Celebrant Let us go forth in peace.

People ***In the name of Christ. Amen.***

Hymn during the Procession with branches to the entrance of the church.

Opening Hymn and Choir Processional

Ride On! Ride On In Majesty

Hymnal 156

1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Your last and

tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on his

sue your road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.
sap - phire throne A - waits his own a - noint - ed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow your meek head to mortal pain,
Then take, O Christ, your power and reign.

The Collect *At the entrance of the Church.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

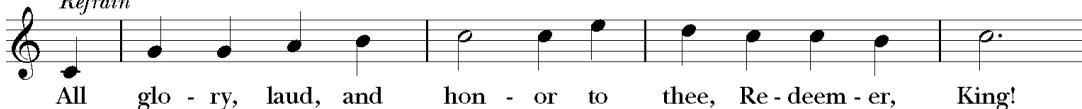
People *Amen*

Hymn during the Procession into the church.

All Glory, Laud, and Honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,

2 The com - pa - ny of an - gels is prais - ing thee on high;

3 The peo - ple of the He - brews with palms be - fore thee went;

4 To thee be - fore thy pas - sion they sang their hymns of praise;

5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



1 who in the Lord's Name com - est, the King and Bless - ed One,

2 and we with all cre - a - tion in cho - rus make re - ply.

3 our praise and prayers and an - thems be - fore thee we pre - sent.

4 to thee, now high ex - al - ted, our mel - o - dy we raise.

5 who in all good de - light - est, thou good and gra - cious King.



The People standing, the Celebrant says:

Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant Lord, have mercy.

People ***Christ, have mercy.***

Celebrant Lord, have mercy.

The Collect for Sunday of the Passion

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of the Prophet Isaiah 50:4–9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord

People Thanks be to God.

Psalm 31:9—16 *To be read responsively by the Lay Reader and the Congregation.*

L Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**C For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

L I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**C I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

- L For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- C **But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.**
- L My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- C **Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

Celebrant and People

**Glory to the † Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord

People Thanks be to God.

Gradual Hymn

Lead On, O King Eternal

Hymnal 555

Lead on, O King eternal, the day of march has come;
henceforth in fields of conquest thy tents shall be our home:
through days of preparation thy grace has made us strong,
and now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin's fierce war shall cease,
and holiness shall whisper the sweet amen of peace;
for not with swords loud clashing, nor roll of stirring drums,
but deeds of love and mercy, the heavenly kingdom comes.

Please stand.

When the Gospel is being announced, a cross is made,

✝ *(on the forehead) in my mind to understand it,*

✝ *(on the lips) on my lips to proclaim it, and*

✝ *(over the heart) in my heart to live it.*

***The Passion of our Lord Jesus Christ
According to Matthew***

Sermon Hymn

Lead on, O King eternal: we follow, not with fears;
for gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
the crown awaits the conquest; lead on, O God of might!

Lead on, O King eternal, the day of march has come;
henceforth in fields of conquest thy tents shall be our home:
through days of preparation thy grace has made us strong,
and now, O King eternal, we lift our battle-song.

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

We bow for the following two lines in bold.

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 389

The Leader and People pray responsively.

Leader The Lord be with you.

People ***And also with you.***

Leader Let us pray.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People ***Lord have mercy***

For Sarah, The Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop Terry our visiting Priest, Bishop-elect Wilmot our Priest, Cathy our visiting Deacon, and for all Bishops and other Ministers; and for all the holy people of God, we pray to you, O Lord.

People ***Lord have mercy***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People ***Lord have mercy***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People ***Lord have mercy***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People ***Lord have mercy***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People ***Lord have mercy***

For those in positions of public trust, especially for Donald our President, Henry our Governor, and Jay our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People *Lord have mercy*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People *Lord have mercy*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People *Lord have mercy*

For this *congregation*, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People *Lord have mercy*

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People *Lord have mercy*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People *Lord have mercy*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People *Lord have mercy*

For all who have died in the communion of your Church, especially Carol Smith, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord have mercy*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. Stephen, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People Lord have mercy

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: Christ Episcopal Church, Denmark, Mr. Larry Watt, Sr. Warden, *and The Anglican Church of Melanesia.*

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

HAPPY BIRTHDAY TO: Blanche Welborn (3/29), Wendy Johnson (4/3), Ted Tattersall (4/3).

HAPPY ANNIVERSARY TO: Leon & Karen Faso (3/31).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Ernie & Sandie** Ellis, **Pat** Esposito, **Frank** Fairey V, **Leon & Karen** Faso, **Betsy** Finamore, **Bill & Kathy** Finch, **John & Dolores** Foggo, **Rodney** Foushee, **Sandy** Frantom, **Barbara** Fredrick.

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant continues

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

Celebrant The peace of the Lord be always with you.

People And also with you.



At the conclusion of the peace the Celebrant says:

Celebrant God is Good!

People All the Time.

Please sit

The Holy Eucharist

Offertory *When I Survey the Wondrous Cross* G. Martin

Please stand.

Doxology

From all that dwell below the skies

let the Creator's praise arise!

Let the Redeemer's Name be sung

through every land, by every tongue!

Praise God, from Whom all blessings flow;

praise Him, all creatures here below;

Praise Him above, ye heavenly host:

praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Almighty God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation.

In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength. Into the darkness, Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

He accepted the way of the cross

That we might know the way of salvation

Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship.

He accepted the way of the cross

That we might know the way of salvation

The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross

That we might know the way of salvation

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

He accepted the way of the cross

That we might know the way of salvation

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross

That we might know the way of salvation

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and for ever.

Amen

And now as our Savior Christ taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



The Breaking of the Bread *Celebrant and People ~ to be said.*

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Let Us Break Bread Together on Our Knees

Hymnal 325

Let us break bread together on our knees;
Let us break bread together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees;
Let us drink wine together on our knees;
Refrain

Let us praise God together on our knees;
Let us praise God together on our knees;
Refrain

My Jesus, I Love Thee

LEVAS 89

My Jesus, I love thee, I know thou art mine,
For thee all the follies of sin I resign;
My gracious Redeemer, my Savior are thou:
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,
And purchased my pardon on Calvary's tree,
I love thee for wearing the thorns on thy brow:
If ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death,
And praise thee as long as thou lendest me breath;
And say when the death-dew lies cold on my brow,
"If ever I loved thee, my Jesus, 'tis now."

In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow,
"If ever I loved thee, my Jesus, 'tis now."

Near the Cross

LEVAS 29

Jesus, keep me near the cross, there's a precious fountain;
Free to all, a healing stream flows from Calv'ry's mountain.

*In the cross, in the cross be my glory ever;
Till my raptured soul shall find rest beyond the river.*

Near the cross, a trembling soul, love and mercy found me;
There the Bright and Morning Star sheds its beams around me.

Refrain

Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadows o'er me.

Refrain

Near the cross, I'll watch and wait, hoping, trusting ever,
Till I reach the golden strand just beyond the river.

Refrain

After Communion, the Celebrant says: Let us pray.

The People join in saying this prayer

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant gives the blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with you for ever.

People Amen

Benediction *to be sung*

God be with you till we meet again;

By His counsels guide, uphold you,

With His sheep securely fold you,

God be with you till we meet again.



Closing Hymn

Beneath the Cross of Jesus

Hymnal 498

Beneath the cross of Jesus I fain would take my stand,
the shadow of a mighty rock within a weary land,
a home within the wilderness, a rest upon the way,
from the burning of the noontide heat, and the burden of the day.

Upon the cross of Jesus mine eyes at times can see
the very dying form of one who suffered there for me;
and from my smitten heart with tears two wonders I confess:
the wonders of redeeming love, and my unworthiness.

I take, O cross, thy shadow for my abiding place;
I ask no other sunshine than the sunshine of his face;
content to let my pride go by, to know no gain nor loss,
my sinful self my only shame, my glory all the cross.

The Celebrant dismisses the people.

Priest We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Priest Let us go in peace to love and serve God and one another.
People ***Thanks be to God.***

Postlude ***Voluntary VIII (London Suite)*** J. Stanley

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

Lent and Passiontide Prayer used with permission from The Anglican Church in Southern Africa Prayer Book.

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PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors

Celebrant: The Rt. Rev. Dr. Terry Dance
Bishop of Norfolk, Diocese of Huron (Retired)

Deacon: The Rev. Catherine A. Harper

Dir of Music: Roberta Rowland-Raybold, c.a.g.o.

Verger: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church

The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC

The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

- ❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
- ❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
- ❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
- ❖ Richard Martin, Jr. (2028).

Associate Vestry Members

- ❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

- ❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
- ❖ Jane Buckner, Interim Parish/Vestry Clerk