



ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Eighth Sunday After Pentecost

July 19, 2026, 8:00 and 10:30 am Worship Services

Christ as a Sower



WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

St. Stephen's Episcopal Church

The Flag for July is raised by *Hazen McLaren*,
“To celebrate the 250th Anniversary of the United States of America,
and to honor John McLaren, who served in the Continental Army.”

✝ ***This symbol represents the point at which we sign
ourselves with the sign of the cross during worship.***

Prelude ***Aria from a Church Cantata*** S. Karg-Elert

✝ This morning, we send Congratulations and Prayers to our Priest, ✝
Bishop-elect Wilmot T. Merchant II
on the occasion of his Consecration in Monrovia, Liberia.

The Word of God

Opening Hymn ***All Creatures of Our God and King*** Hymnal 400

All creatures of our God and King, lift up your voices, let us sing:
Alleluia, alleluia! Bright burning sun with golden beams,
pale silver moon that gently gleams,

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Great rushing winds and breezes soft, you clouds that ride the heavens aloft,
O praise him, Alleluia! Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,

Refrain

Swift flowing water, pure and clear, make music for your Lord to hear,
Alleluia, alleluia! Fire, so intense and fiercely bright,
you give to us both warmth and light,

Refrain

Dear mother earth, you day by day unfold your blessings on our way,
O praise him, Alleluia! All flowers and fruits that in you grow,
let them his glory also show:

Refrain

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

Rejoice, Ye Pure in Heart

Hymnal 556

Rejoice, ye pure in heart!

Rejoice, give thanks, and sing!

Your glorious banner wave on high,
the cross of Christ your King.

*Rejoice, rejoice,
rejoice, give thanks, and sing.*

With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

Refrain

Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Refrain

The Collect for The Eighth Sunday After Pentecost

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of Genesis 28:10—19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place — and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord

People Thanks be to God.

Psalm 86: 11 —17

To be read responsively by the Lay Reader and Congregation.

- L Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- C **I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.**
- L For great is your love toward me; *
you have delivered me from the nethermost Pit.
- C **The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.**
- L But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- C **Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.**
- L Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Celebrant and People

**Glory to the ✠ Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Romans 8:12–25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord

People Thanks be to God.

Please stand.

Gradual Hymn ***We Plow the Fields, and Scatter*** Hymnal 291

We plow the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

*All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord
for all his love.*

He only is the Maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread.

Refrain

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Matthew 13: 24—30,
People *Glory to you, Lord Christ.* *36—43*

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord
People *Praise to you, Lord Christ.*

We thank thee, then, O Father,
for all things bright and good,
the seedtime and the harvest,
our life, our health, our food:
the gifts we have to offer
are what thy love imparts,
but chiefly thou desirest
our humble thankful hearts.

*All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord
for all his love.*

We plow the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain

Please be seated.

❖ Sermon

The Rev. Sarah Quinney ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop-elect Wilmot our priest, Sarah our Supply Priest, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People *Hear our prayer.*

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: The Church of the Holy Communion, Allendale, and *Province of the Episcopal Church of Sudan*.

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Debby Early (7/19), Hazen McLaren (7/19), Janice Correa (7/20), Kathy Finch (7/21), Maureen Miller (7/21), David Springett (7/23), Nancy Salters (7/25).

HAPPY ANNIVERSARY TO: Lewis & Charlotte Houghtaling (7/25).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for:

**Lesley Clark, Ruth Ellen Coffey, Bill Cole, Mary Coleman
Nancy Colflesh, Hollis & Mike Colie, Scott & Myra Collier,
Barbara Connerty, Kate Copeland, Janice & Alex Correa.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy ✝ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .*

John 14:27

Celebrant The peace of the Lord be always with you.

People And also with you.

At the conclusion of the peace the Celebrant says

Celebrant God is Good!

People All the Time!



Please be seated.

The Holy Communion

Offertory	8:00	<i>We Are Climbing Jacob's Ladder</i>	Spiritual
	10:30	<i>If With All Your Hearts</i>	F. Mendelssohn
		Kate Freimayer ~ soloist	

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;**

O Praise Him! Alleluia!

**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

O Praise Him! O Praise Him!

Alleluia! Alleluia! Alleluia! Amen

The Great Thanksgiving and Sanctus Eucharistic Prayer A

BCP 367

Please remain standing, as you are able.

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The parts for the celebrant and the people are indicated by the labels 'celebrant' and 'people' above the staves.

Staff 1: celebrant (The Lord be with you. And al - so with you. people)

Staff 2: celebrant (Lift up your hearts. We lift them to the Lord. people)

Staff 3: celebrant (Let us give thanks to the Lord our God. people)

Staff 4: people (It is right to give him thanks and praise.)

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



The Breaking of the Bread
Celebrant and People ~ to be sung

S154

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Break Thou the Bread

LEVAS 146

Break thou the bread of life, Dear Lord, to me,
As thou didst break the loaves beside the sea;
Beyond the sacred page I seek thee, Lord;
My spirit pants for thee, O living word!

Bless thou the truth, dear Lord, to me, to me,
As thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall,
And I shall find my peace, my all in all.

Teach me to live, dear Lord, only for thee,
As thy disciples lived in Galilee;
Then, all my struggles o'er, then, vict'ry won,
I shall behold thee, Lord, the living one.

Whole World In His Hands

LEVAS 217

He's got the whole world in His hand.
He's got the whole world in His hand.
He's got the whole world in His hand.
He's got the whole world in His hand.

He's got you and me sister in His hand.
He's got you and me sister in His hand.
He's got you and me sister in His hand
He's got the whole world in His hand.

He's got you and me brother in His hand.
He's got you and me brother in His hand.
He's got you and me brother in His hand.
He's got the whole world in His hand.

He's got the pretty little baby in His hand.
He's got the pretty little baby in His hand.
He's got the pretty little baby in His hand.
He's got the whole world in His hand.

He's got everybody here in His hand.
He's got everybody here in His hand.
He's got everybody here in His hand.
He's got the whole world in His hand.

Hear My Prayer

Taizé

O Lord, hear my prayer,
O Lord, hear my prayer, when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer, come and listen to me.

The Lord is my song,
the Lord is my song, all my hope comes from God.
The Lord is my song, the Lord is my song,
God, the well-spring of life.

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Closing Hymn ***All My Hope on God is Founded*** Hymnal 665

All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

God's great goodness e'er endureth,
deep his wisdom passing thought:
splendor, light, and life attend him,
beauty springeth out of nought.
Evermore from his store
newborn worlds rise and adore.

Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Toccata, “Baroque Suite”

C. Penfield

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!

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Parish Church of the Assumption of Mary, Hollenburg, Krems an der Donau, Lower
Austria - painting of **Christ as a Sower** (c. 1852) in the right side aisle.
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Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.



PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors

Celebrant: The Rev. Sarah Quinney

Dir of Music: Roberta Rowland-Raybold, c.a.g.o.

Asst Dir of Music: Randy Page

Verger: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church

The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC

The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

- ❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
- ❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
- ❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
- ❖ Richard Martin, Jr. (2028).

Associate Vestry Members

- ❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

- ❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
- ❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

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