

ST. STEPHEN'S EPISCOPAL CHURCH

The Fifth Sunday of Easter

April 28, 2024, 8:00 and 10:30 am Worship Services



Tree of Life Cross

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in this morning and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

✠ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

❖ *Announcements* ❖

The Word of God

Please stand for the Opening Prayer.

Opening Hymn

O Christ, the Word Incarnate

Hymnal 632

O Christ, the Word Incarnate,
 O Wisdom from on high,
 O Truth, unchanged, unchanging,
 O Light of our dark sky;
 we praise thee for the radiance
 that from the scripture's page,
 a lantern to our footsteps,
 shines on from age to age.

The Church from our dear Master
 received the word divine,
 and still that light is lifted
 o'er all the earth to shine.
 It is the chart and compass
 that o'er life's surging sea,
 mid mists and rocks and quicksands,
 still guides, O Christ, to thee.

O make thy Church, dear Savior,
 a lamp of purest gold,
 to bear before the nations
 thy true light as of old;
 O teach thy wandering pilgrims
 by this their path to trace,
 till, clouds and darkness ended,
 they see thee face to face.

The People standing, the Celebrant says:

Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

To God Be the Glory

To God be the glory, great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

*Praise the Lord, praise the Lord, let the earth hear His voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father through Jesus the Son,
And give Him the glory, great things He hath done!*

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son,
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see.

Refrain

The Collect for Fifth Sunday of Easter

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The Lessons

May we hear the Word of God through these words.

A Reading from the Acts of the Apostles 8:26–40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord
People Thanks be to God.

Psalm 22:24—30

To be read responsively by the Lay Reader and the Congregation.

L My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

**C The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: ***
"May your heart live for ever!"

L All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

C For kingship belongs to the LORD; *
he rules over the nations.

L To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

**C My soul shall live for him;
my descendants shall serve him; ***
they shall be known as the LORD's for ever.

L They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Celebrant and People

**Glory to the † Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the First Letter of John 4:7—21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord

People Thanks be to God.

Alleluia, alleluia!

Hearts and voices heavenward raise:
sing to God a hymn of gladness,
sing to God a hymn of praise.
He, who on the cross a victim,
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Now the iron bars are broken,
Christ from death to life is born,
glorious life, and life immortal,
on his resurrection morn.
Christ has triumphed, and we conquer
by his mighty enterprise:
we with him to life eternal
by his resurrection rise.

Please stand.

When the Gospel is being announced, a cross is made,

✠ *(on the forehead) in my mind to understand it,*

✠ *(on the lips) on my lips to proclaim it, and*

✠ *(over the heart) in my heart to live it.*

The Holy Gospel of our Lord Jesus Christ according to John 15: 1—8
People *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord
People *Praise to you, Lord Christ.*

Sermon Hymn

Christ is risen, Christ, the first-fruits
of the holy harvest-field,
which with all its full abundance
at his second coming yield:
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.

Christ is risen, we are risen!
Shed upon us heavenly grace,
rain and dew and gleams of glory
from the brightness of thy face;
that, with hearts in heaven dwelling,
we on earth may fruitful be,
and by angel hands be gathered,
and be ever, Lord, with thee.

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please sit or kneel for The Prayers of the People.

The Prayers of the People

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Ruth our Bishop, Wilmot our Priest, Kim our Deacon, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Joseph our President, Henry our Governor, and Marilyn our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People *Hear our prayer.*

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People *Hear our prayer.*

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for:

Lord, in your mercy.

People *Hear our prayer.*

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR OUR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Mary Puca (4/29), Jean Gibson (5/1),
Monica McCarthy (5/1), Don Saftner (5/1).

HAPPY ANNIVERSARY TO: Glen & Pam Rhodes (4/29),
Terry & Nancy Barbee (5/3).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Ray Hemby, Michele & Jim Hennessy, Sharon & Dave Herron, Pat Hilliard & Jerry Howard, Greg, Jenna, & Braden Hinson, Rose Hobbs, Kim Holt, Deacon Kim Hoop, Lewis & Charlotte Houghtaling, Dick & Carole Hunter.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy † on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

Celebrant The peace of the Lord be always with you.

People ***And also with you.***



At the conclusion of the peace the Celebrant says:

Celebrant God is Good!

People ***All the Time.***

The Holy Communion

Offertory (10:30 am) ***Guide My Feet***

C. White

Doxology—to be sung

Praise God, from Whom all blessings flow;

praise Him, all creatures here below;

O Praise Him! Alleluia!

Praise Him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

O Praise Him! O Praise Him!

Alleluia! Alleluia! Alleluia! Amen.

The Great Thanksgiving and Sanctus Eucharistic Prayer C

BCP 369

Please remain standing

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People ***By his blood, he reconciled us. By his wounds, we are healed.***

The Celebrant continues

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People ~ to be sung
Bow during the underlined text

S130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Please sit, kneel or remain standing.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People We celebrate his death and resurrection, as we await
the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People (respond with a loud) AMEN.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

Our Father, which art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever. Amen.

† † † † † † † † † †



The Breaking of the Bread
Celebrant and People ~ to be sung

S154

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Oh, let the Son of God enfold you,
with His Spirit and His love,
Let Him fill your heart and satisfy your soul.
Oh, let Him have the things that hold you,
and His Spirit like a dove,
Will descend upon your life,
and make you whole.

*Jesus. Oh, Jesus, come and fill your lambs.
Jesus. Oh, Jesus, come and fill your lambs.*

Oh, come and sing this song with gladness,
as your hearts are filled with joy,
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness,
give Him all your years of pain,
And you'll enter into life
in Jesus' name.

Refrain

Baptized in Water

LEVAS 121

Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our King:
Heirs of salvation, trusting his promise,
Faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our King:
One with his rising, freed and forgiven,
Thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
Marked with the sign of Christ our King:
Born of one Father, we are his children,
Joyfully now God's praise we sing.

For the Bread Which You Have Broken

Hymnal 341

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

As our blessed ones adore you,
seated at our Father's board,
may the Church still waiting for you
keep love's tie unbroken, Lord.

In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

After Communion, the Celebrant says: Let us pray.

The People join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near and remain with all of you for ever.

People Amen.

Please be seated for a brief announcement.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Lord, Dismiss Us With Thy Blessing

Hymnal 344

Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

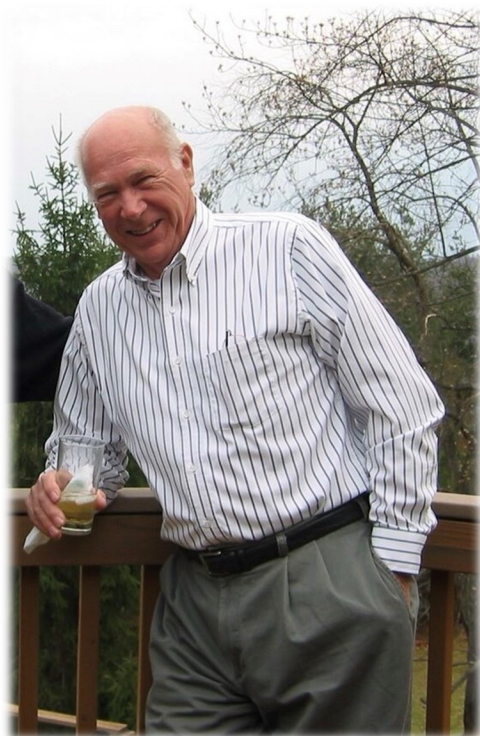
“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!

The Altar Flowers today are given,
In loving memory of Cheri’s dad,
J.R. “Dick” Boggess,
who left this world 9 years ago.

He was a wonderful, supportive father,
and is greatly missed every single day.

Cheri & Russ Spence



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Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors

Celebrant: The Very Rev. Canon Dr. Wilmot T. Merchant II

Deacon: The Rev. Kim Hoop

Dir of Music: Roberta Rowland-Raybold, c.a.g.o.

Vergers: Cathy Fellows and Robert Dunn

MINISTERS, LAYLEADERS AND STAFF

The Most Rev. Michael Bruce Curry, Presiding Bishop, The Episcopal Church

The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC

The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

❖ Betty Berginski, Senior Warden (2024) ❖ Will Bridges, Junior Warden (2025)

❖ Richard B. Martin, Jr. (2024) ❖ Bill Simpson, Jr. (2024)

❖ Veronica Brown (2025) ❖ Marrjo Shattuck (2025) ❖ Sue Crouch (2026)

❖ Robert Dunn (2026) ❖ Wayne Mumford (2026).

Associate Vestry Members

❖ Barbara DiMartini (2024) ❖ Bud Nelson (2024) ❖ Mike Raley (2024).

Vestry Officers

❖ Bill Mann, Treasurer ❖ Cheri Spence, Assistant Treasurer

❖ Jane Buckner, Parish/Vestry Clerk, Vickie Arrington, Asst Parish/Vestry Clerk

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