

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

Third Sunday of Easter

April 19, 2026, 8:00 and 10:30 am Worship Services



Christ and The Disciples at Emmaus

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As a reminder:

- Please turn off or silence your electronic devices.;
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God this today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

✙ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

St. Stephen's Episcopal Church

The Word of God

Please stand.

Opening Hymn

Good Christians All

Hymnal 205

Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!

Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!

Your Name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
Alleluia, alleluia, alleluia!

To God the Father, God the Son,
to God the Spirit, always One,
we sing for life in us begun:
Alleluia, alleluia, alleluia!

The People standing, the Celebrant says:

Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing
I've Got Peace Like a River

LEVAS 201

I've got peace like a river, I've got peace like a river,
I've got peace like a river in my soul.
I've got peace like a river, I've got peace like a river,
I've got peace like a river in my soul.

I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.
I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.

I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.
I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.

The Collect for the Third Sunday of Easter

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

***People* Amen.**

The Lessons

May we hear the Word of God through these words.

A Reading from the Acts of the Apostles 2:14a, 36–41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord

People Thanks be to God.

Psalm 116:1–3, 10–17

To be read responsively by the Lay Reader and Congregation.

L I love the LORD, because he has heard the voice
of my supplication, *
because he has inclined his ear to me
whenever I called upon him.

**C The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

L Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

**C How shall I repay the LORD *
for all the good things he has done for me?**

L I will lift up the cup of salvation *
and call upon the Name of the LORD.

**C I will fulfill my vows to the LORD *
in the presence of all his people.**

L Precious in the sight of the LORD *
is the death of his servants.

**C O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

L I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

**C I will fulfill my vows to the LORD *
in the presence of all his people,**

L In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Celebrant and People

**Glory to the ✠ Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.
A Reading from the First Letter of Peter 1:17–23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord

People *Thanks be to God.*

Gradual Hymn ***O Master, Let Me Walk With Thee*** Hymnal 660

O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Luke 24:13–35
People *Glory to you, Lord Christ.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Hymn

Hymnal 660

Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,
in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

❖ Sermon

The Rev. Sarah Quinney ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 389

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People ***And also with you.***

Leader Let us pray.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People ***Lord, have mercy***

For Sarah, The Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop-elect Wilmot our Priest, Sarah our Supply Priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People ***Lord, have mercy***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People ***Lord, have mercy***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People ***Lord, have mercy***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People ***Lord, have mercy***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People ***Lord, have mercy***

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People ***Lord, have mercy***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy**

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, have mercy**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God**

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: St. James-Santee Episcopal Church, McClellanville, The Rev. John West, Priest-in-charge, *and The Church of the Province of Myanmar (Burma)*.

Lord, in Your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK,

HAPPY BIRTHDAY TO: Alex Bobir (4/19), Wyck Richards (4/21), Sandie Ellis (4/24), Christine Goodfellow (4/25), Bill Mann (4/25).

HAPPY ANNIVERSARY TO:

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Dick & Carole** Hunter, **Linda** Hurst, **David & Carolyn** Huyck, **Kathy & George** Ingalls, **Joe & Nancy** Johnson, **Wendy** Johnson, **Joan** Jones, **Mary** Jones, **Kathy** Judkins, **Chris** Kasanicky.

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy † on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

At the conclusion of the peace the Celebrant says

Celebrant God is Good!

***People* All the Time!**



The Holy Communion

Offertory ***Day of Arising, Christ on the Roadway*** Burkhardt

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;
O Praise Him! Alleluia!**
**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
O Praise Him! O Praise Him!
Alleluia! Alleluia! Alleluia! Amen.**

**The Great Thanksgiving and Sanctus
Eucharistic Prayer C**

Please remain standing, as you are able.

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant God of all power, Ruler of the Universe, you are worthy of
glory and praise.
People ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
People ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

The Celebrant continues

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

S130

Bow during the underlined text

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People *Amen*

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



The Breaking of the Bread

Celebrant and People ~ to be sung

S154

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

Christ our Pass-o-ver is sac-ri-ficed for us;

There-fore let us keep the feast.

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Break Thou the Bread

LEVAS 146

Break thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek thee, Lord;
My spirit pants for thee,
O living word!

Bless thou the truth, dear Lord,
To me, to me,
As thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My all in all.

Teach me to live, dear Lord,
Only for thee,
As thy disciples lived
in Galilee;
Then, all my struggles o'er,
Then, vict'ry won,
I shall behold thee, Lord,
The living one.

Dear Lord and Father of Mankind

Hymnal 652

Dear Lord and Father of mankind,
 forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
 in deeper reverence, praise.

In simple trust like theirs who heard,
 beside the Syrian sea,
the gracious calling of the Lord,
 let us, like them, without a word,
rise up and follow thee.

O Sabbath rest by Galilee!
 O calm of hills above,
where Jesus knelt to share with thee
 the silence of eternity
interpreted by love!

Drop thy still dews of quietness,
 till all our strivings cease;
take from our souls the strain and stress,
 and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
 thy coolness and thy balm;
let sense be dumb, let flesh retire;
 speak through the earthquake, wind, and fire,
O still, small voice of calm.

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

The People join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.

People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Rise, O Church Like Incense

D. Cherwein

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!

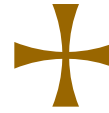
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Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors
Celebrant: The Rev. Sarah Quinney
Dir of Music: Roberta Rowland-Raybold, c.a.g.o.
Vergers: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church
The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC
The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
❖ Richard Martin, Jr. (2028).

Associate Vestry Members

❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
❖ Jane Buckner, Interim Parish/Vestry Clerk

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