

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Nineteenth Sunday After Pentecost

October 4, 2026, 8:00 and 10:30 am Worship Service



WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

St. Stephen's Episcopal Church **Bishop Wilmot—a son of God**

✙ This symbol represents the point at which we sign ourselves with the sign of the cross during worship.

The Word of God

Opening Hymn ***All Creatures of Our God and King*** Hymnal 400

All creatures of our God and King,
 lift up your voices, let us sing:
Alleluia, alleluia!
 Bright burning sun with golden beams,
pale silver moon that gently gleams,

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Great rushing winds and breezes soft,
 you clouds that ride the heavens aloft,
O praise him, Alleluia!
 Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,

Refrain

Swift flowing water, pure and clear,
 make music for your Lord to hear,
Alleluia, alleluia!
 Fire, so intense and fiercely bright,
you give to us both warmth and light,

Refrain

Dear mother earth, you day by day
 unfold your blessings on our way,
O praise him, Alleluia!
 All flowers and fruits that in you grow,
let them his glory also show:

Refrain

Let all things their creator bless,
 and worship him in humbleness,
O praise him, Alleluia!
 Praise God the Father, praise the Son,
and praise the Spirit, Three in One:

Refrain

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria—All standing, the Celebrant and People sing

Glory to God: Gloria in excelsis

S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for The Nineteenth Sunday After Pentecost

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Prophet Isaiah 5:1—7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

The Word of the Lord
People Thanks be to God.



Psalm 80:7—14

To be read responsively by the Lay Reader and Congregation.

L Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

C **You have brought a vine out of Egypt; *
you cast out the nations and planted it.**

L You prepared the ground for it; *
it took root and filled the land.

C **The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**

L You stretched out its tendrils to the Sea *
and its branches to the River.

C **Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**

L The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

C **Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

Celebrant and People

**Glory to the ✠ Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Philippians 3:4b–14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord

People Thanks be to God.

Please stand.

There is a name I love to hear,
I love to sing its worth;
It sounds like music in mine ear,
The sweetest name on earth.

*O how I love Jesus, O how I love Jesus,
O how I love Jesus,
Because He first loved me!*

It tells me of a Savior's love,
Who died to set me free;
It tells me of His precious blood,
The sinner's perfect plea.

Refrain

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Matthew 21: 33–46
People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves,

‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Hymn

LEVAS 95

It tells me what my Father hath
In store for ev’ry day,
And though I tread a darksome path,
Yields sunshine all the way.

*O how I love Jesus, O how I love Jesus,
O how I love Jesus,
Because He first loved me!*

It tells of one whose loving heart
Can feel my deepest woe,
Who in each sorrow bears a part,
That none can bear below.

Refrain

Please be seated.

❖ Sermon *The Rev. Sarah Quinney* ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop Wilmot our priest, Sarah our Supply Priest, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People Hear our prayer.

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: Our Companion Diocese of the Dominican Republic, The Rt. Rev. Moisés Quezada Mota, Bishop Diocesan, and *Igreja Episcopal Anglicana do Brasil*.

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Pete Barr (10/6), James Uzun (10/6), Sue Mumford (10/7), Tom Richmond (10/7), Gary Kumerfield (10/8), Mary Ann Berthrong (10/9), Wayne Mumford (10/10).

HAPPY ANNIVERSARY TO: Chris & Ellen Benson (10/9).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Mike & Babs Raley, Helen Rapp, Sue Reynolds, Wyck Richards & Bernie Walsh, Tom & Sandy Richmond, Henk & Barbara Rosier, Roberta Rowland-Raybold, Don & Joyce Saftner, Steve Saftner, Jim & Nancy Salters.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

Celebrant The peace of the Lord be always with you.
People *And also with you.*

At the conclusion of the peace, the Celebrant says

Celebrant God is Good!
People *All the Time!*



The Peaceable Kingdom, circa 1834, Edward Hicks

Please be seated.

The Holy Communion

Offertory ***How Lovely Is Thy Dwelling Place*** J.L. Bain

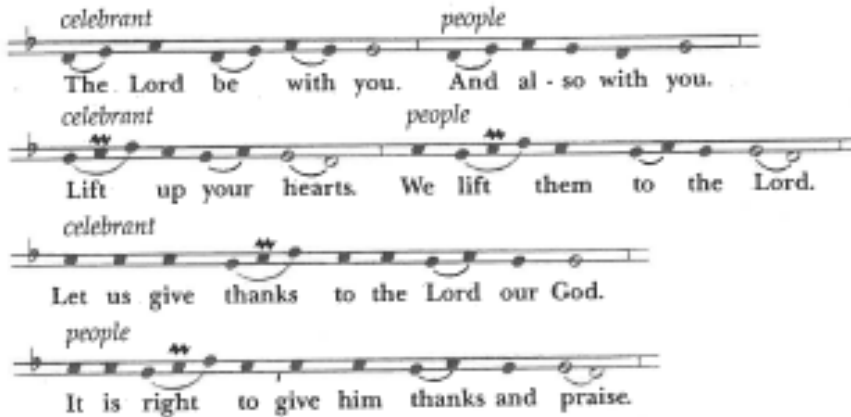
Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;
O Praise Him! Alleluia!**

**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
O Praise Him! O Praise Him!
Alleluia! Alleluia! Alleluia! Amen**

The Great Thanksgiving and Sanctus Eucharistic Prayer A

BCP 367



Please remain standing, as you are able.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



The Breaking of the Bread

Celebrant and People ~ to be sung

S154

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Alleluia

Hymnal 178

*Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.*

Jesus is Lord of all the earth.
He is the King of creation.

Refrain

Spread the good news o'er all the earth:
Jesus has died and has risen.

Refrain

We have been crucified with Christ.
Now we shall live for ever.

Refrain

Come, let us praise the living God,
joyfully sing to our Savior

Refrain

I Surrender All

LEVAS 133

All to Jesus I surrender,
all to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

*I surrender all, I surrender all,
All to thee, my blessed Savior,
I surrender all.*

All to Jesus I surrender
Humbly at His feet I bow;
Worldly pleasures all forsaken,
Take me, Jesus, take me now.

Refrain

All to Jesus I surrender
Make me, Savior, wholly thine;
Let me feel the Holy Spirit
Truly know that thou art mine.

Refrain

All to Jesus I surrender
Lord, I give myself to thee;
Fill me with thy love and power,
Let thy blessings fall on me.

Refrain

Hear My Prayer

Taizé

O Lord, hear my prayer,
O Lord, hear my prayer, when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer, come and listen to me.

The Lord is my song,
the Lord is my song, all my hope comes from God.
The Lord is my song, the Lord is my song,
God, the well-spring of life.

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
 By His counsels guide, uphold you,
With His sheep securely fold you,
 God be with you till we meet again.**



Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.
People ***Thanks be to God. Alleluia. Alleluia.***

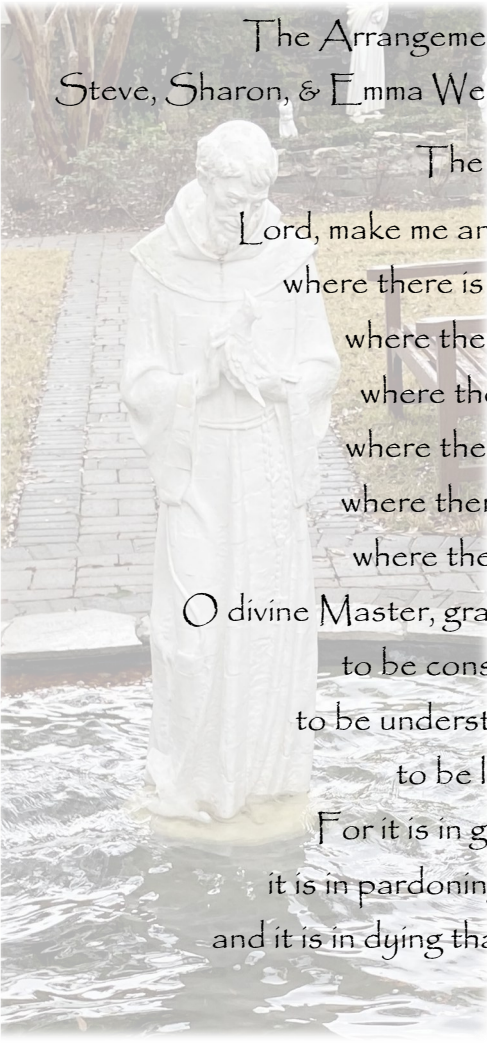
Postlude

Allegro on St. Anne

J. Kittel

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)



The Arrangement on the Altar is given by
Steve, Sharon, & Emma Weaver, In honor of St. Francis of Assisi.

The Peace Prayer

Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.

For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.

Amen.



God is good! All the time!

Cover Brooklyn Museum: *"The Cornerstone,"* 1886–1894, James Tissot (1836–1902); *"The Peaceable Kingdom,"* circa 1834, Edward Hicks (1780–1849).

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Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.



2025 Blessing of the Pets

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors

Celebrant: The Rev. Sarah Quinney

Dir of Music: Roberta Rowland-Raybold, c.a.g.o.

Asst Dir of Music: Randy Page

Verger: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church

The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC

The Right Rev. Dr. Wilmot T. Merchant, II, Bishop Suffragan of The Diocese of
The Episcopal Church of Liberia, West Africa

Vestry Members

- ❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
- ❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
- ❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
- ❖ Richard Martin, Jr. (2028).

Associate Vestry Members

- ❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

- ❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
- ❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

St. Stephen's Episcopal Church, 801 11th Avenue North, North Myrtle Beach SC 29582, 843.249.1169