

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Seventeenth Sunday After Pentecost

September 20, 2026, 8:00 and 10:30 am Worship Service



The Late Arriving Workers

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Bishop Wilmot—a son of God

St. Stephen's Episcopal Church

✝ This symbol represents the point at which we sign ourselves with the sign of the cross during worship.

Prelude *I Want Jesus to Walk with Me* R. Rowland-Raybold

The Word of God

Opening Hymn *Holy Father, Great Creator* Hymnal 368

Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.

Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,
Come with unction from above,
touch our hearts with sacred fire,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.

God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, Great Jehovah,
form our hearts and make them thine.

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

Rejoice, Ye Pure in Heart

Hymnal 556

Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.

*Rejoice, rejoice,
rejoice, give thanks, and sing.*

With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

Refrain

Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Refrain

The Collect for The Seventeenth Sunday After Pentecost

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Prophet Jonah 3:10—4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord

People Thanks be to God.

Psalm 145:1—8

To be read responsively by the Lay Reader and Congregation.

- L I will exalt you, O God my King, *
and bless your Name for ever and ever.
- C Every day will I bless you *
and praise your Name for ever and ever.**
- L Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- C One generation shall praise your works to another *
and shall declare your power.**
- L I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- C They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.**

L They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

**C The LORD is gracious and full of compassion, *
slow to anger and of great kindness.**

Celebrant and People

**Glory to the ✠ Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Philippians 1:21–30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord

People Thanks be to God.

Please stand.

Gradual Hymn ***I Want to Walk As a Child of the Light*** Hymnal 490

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Matthew 20: 1—16
People Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Hymn

Hymnal 490

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

Please be seated.

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop Wilmot our priest, Jim our Supply Priest, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People Hear our prayer.

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: The Episcopal Church of the Good Shepherd, Summerville, The Rev. Dow Sanderson, Priest-in-charge, and *The Anglican Church of Australia*.

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Jane Buckner (9/25), Denise Maxey (9/25), Ruth Ellen Coffey (9/26).

HAPPY ANNIVERSARY TO: Deborah & Michael Pelt (9/22), Denny & Linda Prater (9/23).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Kip & Victoria** Molnar, **Don** Morrow, **Wayne & Sue** Mumford, **Bud** Nelson, **Kate & Joe** O'Connor, **Colleen** O'Donnell, **Jean** Oliver, **Jane & Frank** Panarella, **Debbie** Parks, **Sally** Peace.

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

Please stand.

The Peace

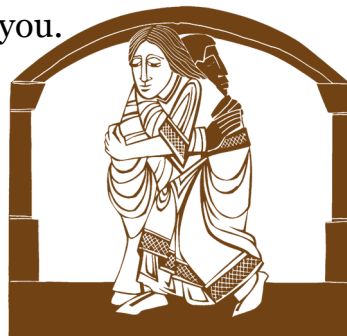
Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

At the conclusion of the peace, the Celebrant says

Celebrant ***God is Good!***
People ***All the Time!***

Please be seated.



The Holy Communion

Offertory 8:00 ***Balm in Gilead***
 10:30 ***Christ, the Center***

Sett: R. Rowland-Raybold
 A. Bruhn

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;**

O Praise Him! Alleluia!

**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

O Praise Him! O Praise Him!

Alleluia! Alleluia! Alleluia! Amen

The Great Thanksgiving and Sanctus Eucharistic Prayer A

BCP 367

Please remain standing, as you are able.

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Please remain standing, as you are able.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. *Amen.***



The Breaking of the Bread

Celebrant and People ~ to be sung

S154

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Let Us Break Bread Together on Our Knees

Hymnal 325

Let us break bread together on our knees;
Let us break bread together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees;
Let us drink wine together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us praise God together on our knees;
Let us praise God together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Just A Closer Walk with Thee

LEVAS 72

I am weak but thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to thee.

*Just a closer walk with thee,
Grant it, Jesus, is my plea,
Daily walking close to thee,
Let it be, dear Lord, let it be.*

Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but thee, dear Lord, none but thee.

Refrain

When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to thy shore.

Refrain

Hear My Prayer

Taizé

O Lord, hear my prayer,
O Lord, hear my prayer, when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer, come and listen to me.

The Lord is my song,
the Lord is my song, all my hope comes from God.
The Lord is my song, the Lord is my song,
God, the well-spring of life.

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

God be with you till we meet again;

By His counsels guide, uphold you,

With His sheep securely fold you,

God be with you till we meet again.



Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, song of praises,
I will ever give to thee.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and
one another.
People ***Thanks be to God. Alleluia. Alleluia.***

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

The Flowers on the Altar
are given by *Tracy Thompson*,

“In honor of St. Stephen’s Choir, Roberta Rowland-Raybold,
and Randy Page. Thank you for the beautiful music
I hear every Sunday morning. You put a song in my heart!”

God is good! All the time!

Cover JESUS MAFA. The Late-arriving Workers, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/48296>. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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	Sun 9/20	Mon 9/21	Tue 9/22	Wed 9/23	Thu 9/24	Fri 9/25	Sat 9/26
	Bishop Merchant away						
	St. Stephen's Parish Hall Closed						Rummage Table Set-Up
	Fall Rummage Sale Preparation All Week						Outreach Ministry -
	Begin Rummage Table						
8am	Holy Eucharist w/Father Jim Craig 8am - 9am						
9am							
10am		Treasury Team (Buckner) 10am - 11:30am	Altar Guild 10am - 11am		PHCR-Alzheimer's Support Group 10am - 11am		Rummage Table Set-Up 9am - 12pm
11am	Seventeenth Sunday After Pentecost - Proper 20 Holy Eucharist 10:30am - 11am						Parish Life Sunday Coffee 10am - 11am
12pm							
1pm				CANCELLED Public 12pm - 12:30pm			Outreach Feeding Ministry - Seahaven 12pm - 3:30pm
2pm							
3pm							
4pm			PH - AA Meeting 3:15pm - 5pm	Vestry Meeting (Parish Hall) 3:30pm - 5pm			
5pm		POSTPONED UNTIL OCT 5 - Adult Christian Education - Gospel of Matthew 4:30pm - 6pm					
6pm			PH - ACA 6pm - 7:45pm	Choir Rehearsal 5:30pm - 7pm	Partial Cleaning All Bldgs (Nancy & Crew) 5:30pm - 6:30pm		
7pm		PH - NA Meeting 6:30pm - 8:15pm		Alateen 7pm - 8pm	PH - NA Meeting 6:30pm - 8:15pm		
8pm		PHOR - Alanon Meeting 7:30pm - 8:30pm					

Our Mission
is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision
is to become comfortable
with Jesus Christ
and boldly proclaim Him.



PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors

Celebrant: The Rev. Jim Craig

Dir of Music: Roberta Rowland-Raybold, c.a.g.o.

Asst Dir of Music: Randy Page

Verger: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church

The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC

The Right Rev. Dr. Wilmot T. Merchant, II, Bishop Suffragan of The Diocese of
The Episcopal Church of Liberia, West Africa

Vestry Members

- ❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
- ❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
- ❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
- ❖ Richard Martin, Jr. (2028).

Associate Vestry Members

- ❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

- ❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
- ❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

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