

# ST. STEPHEN'S EPISCOPAL CHURCH

*All Are Welcome!*

## Second Sunday of Easter

April 12, 2026, 8:00 and 10:30 am Worship Services



*The Unbelief of St. Thomas*

## WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As a reminder:

- Please turn off or silence your electronic devices.;
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.

### WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God this today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

***Canon Wilmot—a son of God***

**✠ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.***

*St. Stephen's Episcopal Church*

Prelude

***Toccata on “Hymn to Joy”***

D. Wagner

**The Word of God**

*Please stand.*

Opening Hymn    ***The Strife is O’er, The Battle Done***    Hymnal 208

*Alleluia, alleluia, alleluia!*

The strife is o’er, the battle done,  
the victory of life is won;  
the song of triumph has begun.

Alleluia!

The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst.

Alleluia!

The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head!

Alleluia!

He closed the yawning gates of hell,  
the bars from heaven’s high portals fell;  
let hymns of praise his triumphs tell!

Alleluia!

Lord! by the stripes which wounded thee,  
from death’s dread sting thy servants free,  
that we may live and sing to thee.

Alleluia!

*Alleluia, alleluia, alleluia!*

*The People standing, the Celebrant says:*

Alleluia. Christ is risen.

**People      *The Lord is risen indeed. Alleluia.***

*The Celebrant and People say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Song of Praise, all standing*

***O How I Love Jesus***

LEVAS 95

There is a name I love to hear, I love to sing its worth;  
It sounds like music in mine ear, The sweetest name on earth.

*O how I love Jesus, O how I love Jesus,  
O how I love Jesus, Because He first loved me!*

It tells me of a Savior's love, Who died to set me free;  
It tells me of His precious blood, The sinner's perfect plea.

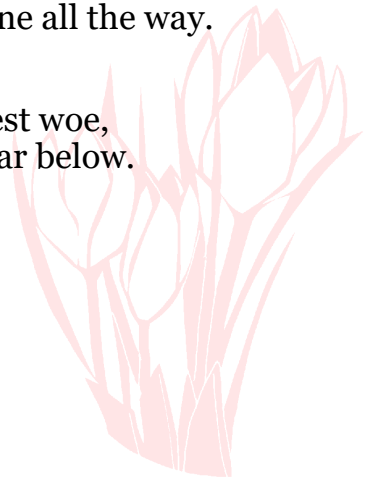
*Refrain*

It tells me what my Father hath In store for ev'ry day,  
And though I tread a darksome path, Yields sunshine all the way.

*Refrain*

It tells of one whose loving heart Can feel my deepest woe,  
Who in each sorrow bears a part, That none can bear below.

*Refrain*



## **The Collect for the Second Sunday of Easter**

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** *Amen.*

## **The Lessons**

May we hear the Word of God through these words.

*A Reading from the Acts of the Apostles 5:27–32*

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know —this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses.

The Word of the Lord

**People      Thanks be to God.**

## **Psalm 16**

*To be read responsively by the Lay Reader and Congregation.*

L Protect me, O God, for in you I take refuge.  
I say to the LORD, "You are my LORD;  
I have no good apart from you."

**C As for the holy ones in the land, they are the noble,  
in whom is all my delight.**

L Those who choose another god multiply their sorrows;  
their drink offerings of blood I will not pour out  
or take their names upon my lips.

**C The LORD is my chosen portion and my cup;  
you hold my lot.**

L The boundary lines have fallen for me in pleasant places;  
I have a goodly heritage.

**C I bless the LORD who gives me counsel;  
in the night also my heart instructs me.**

- L I keep the LORD always before me;  
because he is at my right hand, I shall not be moved.
- C Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.**
- L For you do not give me up to Sheol,  
or let your faithful one see the Pit.
- C You show me the path of life.  
In your presence there is fullness of joy;  
in your right hand are pleasures forevermore.**

*Celebrant and People*

**Glory to the † Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.  
*A Reading from the First Letter of Peter 1:3–9*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith — being more precious than gold that, though perishable, is tested by fire — may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord  
**People      Thanks be to God.**

We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.

We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice,  
and cry, "My Lord and God!"

*Please remain standing for the Gospel.*

*When the Gospel is being announced, a cross is made,*

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

*The Holy Gospel of our Lord Jesus Christ according to John 20:19—31*  
**People    Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

**People Praise to you, Lord Christ.**

Sermon Hymn

Hymnal 209

Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found.

We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.

❖ Sermon

*The Rev. Sarah Quinney* ❖

*Please use this time to silently reflect on what the Lord has spoken to you.*

*Please stand.*

## **The Nicene Creed**

BCP 358

**We believe in one God**, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

*(We bow for the two lines in bold.)*

**he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.** For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

*Please sit or kneel for The Prayers of the People.*

## **The Prayers of the People**

BCP 389

*The Prayer Leader and People pray responsively.*

*Leader*      The Lord be with you.

*People*      ***And also with you.***

*Leader*      Let us pray.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For Sarah, The Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop-elect Wilmot our Priest, Sarah our Supply Priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People*      ***Lord, have mercy***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People      *Lord, have mercy***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People      *Lord, have mercy***

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People      *Lord, have mercy***

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

**People      *Lord, have mercy***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**People      *Lord, have mercy***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People      *Lord, have mercy***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People      *Lord, have mercy***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People      *To you, O Lord our God***

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: Racial Justice and Reconciliation Commission of the Episcopal Diocese of South Carolina, *and Igreja Anglicana de Moçambique e Angola.*

Lord, in Your mercy.

**People     Hear our prayer.**

*\*Additional Prayers*

**LET US GIVE THANKS FOR OUR VISITORS.**

**LET US PRAY FOR TRAVELERS THIS WEEK,**

**HAPPY BIRTHDAY TO:** Roberta Rowland-Raybold (4/15),  
Jane Willard (4/17).

**HAPPY ANNIVERSARY TO:** Len & Cathy Arruzzo (4/15), Jerry &  
Andrea DeBerry (4/15).

**LET US PRAY FOR OUR PARISH FAMILY.**

**INTERCESSORY AND THANKSGIVING PRAYER.** As we continue to hold one another up in prayer in this parish, this week we are praying for: **Jo-Ann Greenstein, Elaine & Jim Guillot, Ron Hall, Ray Hemby, Michele & Jim Hennessy, Pat Hillard & Jerry Howard, Rose Hobbs, Kim Holt, Deacon Kim Hoop, Lewis & Charlotte Houghtaling.**

*Celebrant and People*

**Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and people*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy † on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

*Please stand.*

## The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

*Celebrant* The peace of the Lord be always with you.

***People* And also with you.**

***At the conclusion of the peace the Celebrant says***

*Celebrant* God is Good!

***People* All the Time!**

## The Holy Communion

Offertory

***Alleluia, Praise His Name***

R.E. Schram

*Doxology—to be sung*

**Praise God, from Whom all blessings flow;  
praise Him, all creatures here below;  
O Praise Him! Alleluia!**  
**Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
O Praise Him! O Praise Him!  
Alleluia! Alleluia! Alleluia! Amen.**

### **The Great Thanksgiving and Sanctus Eucharistic Prayer C**

*Please remain standing, as you are able.*

*Celebrant* The Lord be with you.  
*People* ***And also with you.***

*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*Celebrant* God of all power, Ruler of the Universe, you are worthy of  
glory and praise.  
*People* ***Glory to you for ever and ever.***

*Celebrant* At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.  
*People* ***By your will they were created and have their being.***

*Celebrant* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us  
the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.  
*People* ***Have mercy, Lord, for we are sinners in your sight.***

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* ***By his blood, he reconciled us. By his wounds, we are healed.***

*The Celebrant continues*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

S130

*Bow during the underlined text*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People**     *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People**     *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People**     *Amen*

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

*Celebrant and People*

**Our Father, which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever. Amen.**



## **The Breaking of the Bread**

*Celebrant and People ~ to be sung*

S154

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

**Christ our Pass-o-ver is sac-ri-ficed for us;**

**There-fore let us keep the feast.**

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

*The Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.*

*It is made ready for those who love Him*

*and for those who want to love Him more.*

*So come, you who have much faith and you who have little;*

*You who have been here often and you who have not been here long;*

*You who have tried to follow and you who have failed;*

*Come, because it is the Lord who invites you.*

*It is His will that those who want Him should meet Him here.*

*Please join in singing our Communion Hymns.*

*Alleluia, alleluia!*

*Give thanks to the risen Lord.*

*Alleluia, alleluia!*

*Give Praise to his Name.*

Jesus is Lord of all the earth.

He is the King of creation.

*Refrain*

Spread the good news o'er all the earth:

Jesus has died and has risen.

*Refrain*

We have been crucified with Christ.

Now we shall live for ever.

*Refrain*

Come, let us praise the living God,

joyfully sing to our Savior

*Refrain*

*My Faith Looks Up to Thee*

LEVAS 88

My faith looks up to thee, thou lamb of Calvary,  
Savior divine! Now hear me while I pray,  
Take all my guilt away; O let me from this day  
Be wholly thine.

May thy rich grace impart strength to my fainting heart,  
My zeal inspire; as thou hast died for me,  
O may my love to thee pure, warm, and changeless be  
A living fire.

While life's dark maze I tread, and griefs around me spread,  
Be thou my guide; bid darkness turn today,  
Wipe sorrow's tears away; not let me ever stray  
From thee aside.

When ends life's transient dream, when death's cold, sullen stream  
Shall o'er me roll; Blest Savior, then in love,  
Fear and distrust remove, to bear me safe above,  
A ransomed soul.

Celebrant The Lord be with you  
**People And also with you.**  
Celebrant Let us Pray

***The People join in saying this prayer***

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Celebrant gives the blessing*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near and remain with all of you for ever.

**People Amen.**

**Benediction** *To be sung—please stand.*

**God be with you till we meet again;  
By His counsels guide, uphold you,  
With His sheep securely fold you,  
God be with you till we meet again.**



Christ is alive! Let Christians sing.  
 His cross stands empty to the sky.  
 Let streets and homes with praises ring.  
 His love in death shall never die.

Christ is alive! No longer bound  
 to distant years in Palestine,  
 he comes to claim the here and now  
 and conquer every place and time.

Not throned above, remotely high,  
 untouched, unmoved by human pains,  
 but daily, in the midst of life,  
 our Savior with the Father reigns.

Christ is alive! His Spirit burns  
 through this and every future age,  
 till all creation lives and learns  
 his joy, his justice, love, and praise.

*The Celebrant dismisses the people.*

***Celebrant*** We are called to be one with God and each other in Christ.  
***People*** ***By living the Gospel with love and compassion.***

***Celebrant*** Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

***People*** ***Thanks be to God. Alleluia. Alleluia.***

**THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.**

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)



God is good! All the time!

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### **Our Mission**

is to be one with God and  
humanity in Christ  
by living the Gospel  
with love and compassion.



### **Our Vision**

is to become comfortable  
with Jesus Christ  
and boldly proclaim Him.

## ***PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S***

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors  
Celebrant: The Rev. Sarah Quinney  
Dir of Music: Roberta Rowland-Raybold, c.a.g.o.  
Vergers: Robert Dunn

### ***MINISTERS AND LAYLEADERS***

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church  
The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC  
The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

### ***Vestry Members***

❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)  
❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)  
❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)  
❖ Richard Martin, Jr. (2028).

### ***Associate Vestry Members***

❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

### ***Vestry Officers***

❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer  
❖ Jane Buckner, Interim Parish/Vestry Clerk