

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

Seventeenth Sunday After Pentecost (Proper 20)

September 24, 2023, 8:00 and 10:30 am Worship Services



The Late Arriving Workers

The last will be first, and the first will be last.

Matthew 20:16

Welcome to St. Stephen's!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

Why Are You Here?

As you come in this morning and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

The Flag for September is raised by Wes & Bobbie Lybrand,
"In honor of Canon Wilmot's 21st Anniversary as Rector of St. Stephen's."

✝ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

The Word of God

Please stand for the Opening Prayer.

Opening Hymn ***Glorious Things of Thee are Spoken*** Hymnal 522

Glorious things of thee are spoken, Zion, city of our God;
he whose word cannot be broken formed thee for his own abode;
on the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.

See! the streams of living waters, springing from eternal love,
well supply thy sons and daughters and all fear of want remove.
Who can faint, when such a river ever will their thirst assuage?
Grace which, like the Lord, the giver never fails from age to age.

Round each habitation hovering, see the cloud and fire appear
for a glory and a covering, showing that the Lord is near.
Thus deriving from their banner, light by night, and shade by day,
safe they feed upon the manna which he gives them when they pray.

Blest inhabitants of Zion, washed in the Redeemer's blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raises over self to reign as kings:
and as priests, his solemn praises each for a thank-offering brings.

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

To God Be the Glory

To God be the glory, great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

*Praise the Lord, praise the Lord, let the earth hear His voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father thro' Jesus the Son,
And give Him the glory, great things He hath done!*

Great things He hath taught us, great things He hath done,
And great our rejoicing thro' Jesus the Son,
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see.

Refrain

The Collect for The Seventeenth Sunday After Pentecost

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of Exodus 16:2–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

The Word of the Lord
People Thanks be to God.

Psalms 105:1—6, 37—45

(to be read responsively by the Lay Reader and the Congregation)

L Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

**C Sing to him, sing praises to him, *
and speak of all his marvelous works.**

L Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

**C Search for the LORD and his strength; *
continually seek his face.**

L Remember the marvels he has done, *
his wonders and the judgments of his mouth,

C O offspring of Abraham his servant, *
O children of Jacob his chosen.

L He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

C Egypt was glad of their going, *
because they were afraid of them.

L He spread out a cloud for a covering *
and a fire to give light in the night season.

C They asked, and quails appeared, *
and he satisfied them with bread from heaven.

L He opened the rock, and water flowed, *
so the river ran in the dry places.

C For God remembered his holy word *
and Abraham his servant.

L So he led forth his people with gladness, *
his chosen with shouts of joy.

C He gave his people the lands of the nations, *
and they took the fruit of others' toil,

L That they might keep his statutes *
and observe his laws.
Hallelujah!

Celebrant and People

Glory to the + Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Philippians 1:21—30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord

People Thanks be to God.

Gradual Hymn

Praise to the Lord

Hymnal 390

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?

When the Gospel is being announced, a cross is made,

✝ *(on the forehead) in my mind to understand it,*

✝ *(on the lips) on my lips to proclaim it, and*

✝ *(over the heart) in my heart to live it.*

The Holy Gospel of our Lord Jesus Christ according to Matthew 20:1–16
People Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord
People Praise to you, Lord Christ.

Sermon Hymn

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

❖ Sermon Wilmot Merchant ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Ruth our Bishop, Wilmot our Priest, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Joseph our President, Henry our Governor, and Marilyn our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People *Hear our prayer.*

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for:

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US PRAY AND GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Jim Haslett (9/24), Jane Buckner (9/25), Ruth Ellen Coffey (9/26), Donna Dowell (9/28), Keith Wright (9/28).

HAPPY ANNIVERSARY TO:

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Harry, Amy, & Harry III Austin, Sarah Austin, Holly & Bob Ayer, James, Mark, Luke, & Ashley, Sandy & Jeff Bacon, Michael & Becky Baker, Terry & Nancy Barbee, Nina Barnes, Pete & Betsy Barr, Carolyn & Jerry Bart, Sherrie Bellamy.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

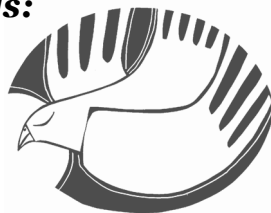
Celebrant The peace of the Lord be always with you.

***People* And also with you.**

At the conclusion of the peace, the Celebrant says:

Celebrant God is Good!

***People* All the Time.**



The Holy Communion

Offertory 10:30 ***How Firm a Foundation***

Tom Trenney

Chancel Choir

Doxology—to be sung

Praise God, from Whom all blessings flow;

praise Him, all creatures here below;

O Praise Him! Alleluia!

Praise Him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

O Praise Him! O Praise Him!

Alleluia! Alleluia! Alleluia! Amen.

The Great Thanksgiving and Sanctus Eucharistic Prayer A

Please remain standing

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

The Breaking of the Bread
Celebrant and People ~ to be sung

S154

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

God Is So Good

LEVAS 214

God is so good, God is so good,
God is so good, He's so good to me.

He cares for me, He cares for me,
He cares for me, He's so good to me.

He's all I need, He's all I need,
He's all I need, He's so good to me.

God will provide, God will provide,
God will provide, He'll provide for me.

God answers prayer, God answers prayer,
God answers prayer, He's so good to me.

O Master, Let Me Walk With Thee

Hymnal 660

O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear the strain of toil,
the fret of care.

Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who has exalted our Lord Jesus Christ, give you his Spirit to lead you into all truth, and boldness to confess that Jesus is Lord; and through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near and remain with all of you for ever.

People Amen.

Please be seated for a brief announcement.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and
one another.
People ***Thanks be to God. Alleluia. Alleluia.***

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!

The Flowers on the Altar are given by Eileen Carzon,

*“In honor and in loving memory of my
beloved husband, Harry.”*



The Rose on the Altar is given by Ann McIntyre,

“In loving memory of my sweet Ron.”

Cover via JESUS MAFA. The Late-arriving Workers, 1973, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48296> [retrieved September 16, 2023]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.

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Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors
 Celebrant: The Rev. Canon Dr. Wilmot T. Merchant II, Rector
 Dir of Music: Roberta Rowland-Raybold, c.a.g.o.
 Organist: Neil Kraft
 Verger: Cathy Fellows

MINISTERS, LAYLEADERS AND STAFF

The Most Rev. Michael Bruce Curry, Presiding Bishop, The Episcopal Church
 The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC
 The Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

❖ B.J. Mills, Senior Warden (2023) ❖ Betty Berginski, Junior Warden (2024)
 ❖ Pete Barr (2023) ❖ Babs Raley (2023) ❖ Richard B. Martin, Jr. (2024)
 ❖ Bill Simpson, Jr. (2024) ❖ Will Bridges (2025) ❖ Veronica Brown (2025)
 ❖ Marrjo Shattuck (2025)

Associate Vestry Members

❖ Becky Baker (2023) ❖ Scott Collier (2023) ❖ Robert Dunn (2023)

Vestry Officers

❖ Bill Mann, Treasurer ❖ Cheri Spence, Assistant Treasurer
 ❖ Jane Buckner, Parish/Vestry Clerk, ❖ Cheryl Brugier, Asst Parish/Vestry Clerk

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