

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Seventh Sunday After Pentecost

July 12, 2026, 8:00 and 10:30 am Worship Services



Sower at Sunset

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

St. Stephen's Episcopal Church

The Flag for July is raised by *Hazen McLaren*,

“To celebrate the 250th Anniversary of the United States of America,
and to honor John McLaren, who served in the Continental Army.”

✠ ***This symbol represents the point at which we sign
ourselves with the sign of the cross during worship.***

Prelude

I Sing the Mighty Power of God

Arr: D. Music

Randy Page ~ piano

The Word of God

Please stand.

Opening Hymn

Jesus Shall Reign

Hymnal 544

Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his Kingdom, now and for ever. Amen.*

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

Joyful, Joyful, We Adore Thee

Hymnal 376

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Collect for The Seventh Sunday After Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of Genesis 25:19—34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord

People Thanks be to God.

Psalm 65: 1 –14

To be read responsively by the Lay Reader and Congregation.

L You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

**C To you that hear prayer shall all flesh come, *
because of their transgressions.**

L Our sins are stronger than we are, *
but you will blot them out.

**C Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.**

L Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

**C You make fast the mountains by your power; *
they are girded about with might.**

L You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

**C Those who dwell at the ends of the earth
will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.**

L You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

**C You prepare the grain, *
for so you provide for the earth.**

L You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

**C You crown the year with your goodness, *
and your paths overflow with plenty.**

L May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

**C May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

Celebrant and People

**Glory to the † Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Romans 8:1–11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

People Thanks be to God.

Please stand.

Gradual Hymn

How Sweet the Name of Jesus

Hymnal 644

How sweet the Name of Jesus sounds
in a believer's ear!

It soothes our sorrows, heals our wounds,
and drives away our fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ *(on the forehead) in my mind to understand it,*

✝ *(on the lips) on my lips to proclaim it, and*

✝ *(over the heart) in my heart to live it.*

The Holy Gospel of our Lord Jesus Christ according to Matthew 13: 1–9

People Glory to you, Lord Christ.

18–23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord

People Praise to you, Lord Christ.

Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!

O Jesus! Shepherd, Guardian, Friend,
O Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Please be seated.

❖ Sermon

The Rev. Sarah Quinney ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop-elect Wilmot our priest, Sarah our Supply Priest, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest, especially Ken Eastridge;

People *Let light perpetual shine upon them.*

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People *Hear our prayer.*

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: The Commission on Ministry of the Episcopal Diocese of South Carolina, and *Province of the Episcopal Church of South Sudan*.

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Marrjo Shattuck (7/17).

HAPPY ANNIVERSARY TO: Chuck & Leslie Kelly (7/12), Kathy & John Scott (7/12), Pete & Betsy Barr (7/18), Gary & Judy Kumerfield (7/18).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Jane** Buckner, **Peter & Kate** Buswell, **Sandy** Buzzerd, **Claudia** Calcutt, **Beth** Callaway, **Diane** Castrodale, **Marion** Catanzaro, **Rosemary** Chachowski, **Wayne & Johnette** Chapman, **Mary** Christensen.

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .*

John 14:27

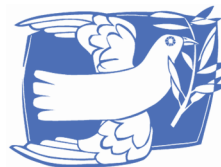
Celebrant The peace of the Lord be always with you.

People And also with you.

At the conclusion of the peace the Celebrant says

Celebrant God is Good!

People All the Time!



Please be seated.

The Holy Communion

| | | | |
|-----------|-------|--------------------------------|--------------|
| Offertory | 8:00 | <i>Cornet Voluntary</i> | J. Travers |
| | 10:30 | <i>Servant Song</i> | D. McGargill |
| | | Ariel Roebuck ~ soloist | |

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;
O Praise Him! Alleluia!**
**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
O Praise Him! O Praise Him!
Alleluia! Alleluia! Alleluia! Amen**

The Great Thanksgiving and Sanctus Eucharistic Prayer A

BCP 367

Please remain standing, as you are able.

The image displays four staves of musical notation for the Great Thanksgiving and Sanctus Eucharistic Prayer A. Each staff is labeled with a vocal part: 'celebrant' or 'people'. The lyrics are written below the notes. The first staff is for the celebrant and people, with lyrics 'The Lord be with you. And al - so with you. ...'. The second staff is for the celebrant and people, with lyrics 'Lift up your hearts. We lift them to the Lord.'. The third staff is for the celebrant, with lyrics 'Let us give thanks to the Lord our God.'. The fourth staff is for the people, with lyrics 'It is right to give him thanks and praise.'. The notation includes a key signature of one flat (B-flat) and a common time signature (C). There are double bar lines and repeat signs (two asterisks) at the end of the second and fourth staves.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
† Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



The Breaking of the Bread
Celebrant and People ~ to be sung

S154

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

I Come With Joy to Meet My Lord

Hymnal 304

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Softly & Tenderly Jesus is Calling

LEVAS 101

Softly and tenderly Jesus is calling,
Calling for you and for me;
See, on the portals He's waiting and watching,
Watching for you and for me.

*Come home, Come home, ye who are weary, come home!
Earnestly, tenderly, Jesus is calling, calling, O sinner, come home!*

Why should we tarry when Jesus is pleading,
Pleading for you and for me?
Why should we linger and heed not His mercies,
Mercies for you and for me?

Refrain

Time is now fleeting, the moments are passing,
Passing for you and for me;
Shadows are gathering, death beds are coming,
Coming for you and for me.

Refrain

Oh! For the wonderful love He has promised,
Promised for you and for me;
Though we have sinned, He has mercy and pardon,
Pardon for you and for me.

Refrain

Hear My Prayer

Taizé

O Lord, hear my prayer,
O Lord, hear my prayer, when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer, come and listen to me.

The Lord is my song,
the Lord is my song, all my hope comes from God.
The Lord is my song, the Lord is my song,
God, the well-spring of life.

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Closing Hymn ***Holy God, We Praise Thy Name*** Hymnal 366

Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark, the loud celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

Lo, the apostolic train
join, thy sacred Name to hallow;
prophets swell the loud refrain,
and the white-robed martyrs follow;
and, from morn till set of sun,
through the Church the song goes on.

Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Festive Trumpet Tune

D. German

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!

Cover Gogh, Vincent van, 1853-1890. Sower at Sunset, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57797>. Original source: https://commons.wikimedia.org/wiki/File:Van_Gogh_-_S%C3%A4mann_bei_untergehender_Sonne.jpeg.

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| | Sun 7/12 | Mon 7/13 | Tue 7/14 | Wed 7/15 | Thu 7/16 | Fri 7/17 | Sat 7/18 |
|------|---|---|--------------------------------|--|---|---------------------------------------|--|
| 8am | Holy Eucharist 8am - 9am | | | Check paper/scop | | | |
| 9am | | CANCELLED - Queen Bees Landscape Commission 9am - 10am | Rummage Ministry 9am - 12pm | | | | |
| 10am | | Treasury Team 10am - 11:30am | Altar Guild 10am - 11am | | | | Parish Life Sunday Coffee Hour Prep 10am - 11am |
| 11am | Seventh Sunday After Pentecost - Proper 10 St | Daughters of the King (PHCR) 10am - 11am | | | | | |
| 12pm | | | | CANCELLED - Public Service of Healing & Holy Eucharist | | | Outreach Feeding Ministry (Sea Haven) 12pm - 3:30pm |
| 1pm | | | | | Outreach Commission Meeting (PHCR) 1pm - 2pm | | |
| 2pm | | | | | | | |
| 3pm | | | PH-AA Meeting 3:15pm - 5pm | | | | |
| 4pm | | | | | | | |
| 5pm | | Adult Christian Education 4:30pm - 6pm | | | | | |
| 6pm | | | PH-ACA 6pm - 7:45pm | Music Rehearsal 5pm - 7pm | ECM Dinner Meeting 5:30pm - 7pm | Partial Cleaning All Bldgs (Nancy &) | |
| 7pm | | PH-NA Meeting 6:30pm - 8:15pm | | PH-NA Meeting 6:30pm - 8:15pm | | | |
| 8pm | | PHCR - Alanon Meeting 7:30pm - | | Alateen 7pm - 8pm | | | |

Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.



PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors
Celebrant: The Rev. Sarah Quinney
Dir of Music: Roberta Rowland-Raybold, c.a.g.o.
Music Assistant: Randy Page
Vergers: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church
The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC
The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
❖ Richard Martin, Jr. (2028).

Associate Vestry Members

❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

St. Stephen's Episcopal Church, 801 11th Avenue North, North Myrtle Beach SC 29582, 843.249.1169