



ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Second Sunday After Pentecost

June 7, 2026, 8:00 and 10:30 am Worship Services



Raising of Jairus' Daughter

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

St. Stephen's Episcopal Church

The Flag for June is raised by *Bill & Kathy Finch*,

In loving memory of Bill's daughter, Airman First Class *Tereasa Marie Finch*.
Tereasa served in the USAF from 1986 until 1989 as a Chapel Management Specialist (an Assistant to the Chaplain) with assignments at the Naval Air Station in Sigonella, Sicily in Italy and Eglin AFB in Florida.

✝ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

Prelude ***Spirit of God, Descend Upon My Heart*** R. Rowland-Raybold

The Word of God

Please stand.

Opening Hymn ***The God of Abraham Praise*** Hymnal 401

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;
we shall, on eagle-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his Kingdom, now and for ever. Amen.*

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria—All standing, the Celebrant and People sing

Glory to God: Gloria in excelsis

S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for The Second Sunday After Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of Genesis 12:1—9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord

People *Thanks be to God.*

Psalm 33:1—12

To be read responsively by the Lay Reader and Congregation.

L Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

C **Praise the LORD with the harp; *
play to him upon the psaltery and lyre.**

L Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

C **For the word of the LORD is right, *
and all his works are sure.**

L He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

C **By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.**

L He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

C **Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.**

L For he spoke, and it came to pass; *
he commanded, and it stood fast.

C **The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.**

L But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.

C **Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!**

Celebrant and People

**Glory to the † Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Romans 4:13–25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

People Thanks be to God.

Please stand.

Great is thy faithfulness, O God my Father,
 There is no shadow of turning with thee;
 Thou changest not, thy compassions, they fail not,
 As thou hast been thou forever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
 Morning by morning new mercies I see;
 All I have needed thy hand hath provided,
 Great is Thy faithfulness, Lord unto me!*

Summer and winter, and springtime and harvest,
 Sun, moon and stars in their courses above,
 Join with all nature in manifold witness,
 To thy great faithfulness, mercy and love.

Refrain

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Matthew 9: 9—13,
People Glory to you, Lord Christ. 18—26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples,

“Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Hymn

LEVAS 189

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is Thy faithfulness, Lord unto me!*

Please be seated.

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People And also with you.

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop-elect Wilmot our priest, Sarah our Supply Priest, and for all bishops and other ministers;

People That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Give to the departed eternal rest;

People Let light perpetual shine upon them.

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People Hear our prayer.

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: The Episcopal Church of the Good Shepherd, Sumter, Mr. Tommy Bultman, Sr. Warden, *and The Scottish Episcopal Church.*

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Tommy Mizell (6/7), Barbara Connerty (6/10), Elijah Johnson (6/10), Vivian Kersey (6/11), Marion Catanzaro (6/13).

HAPPY ANNIVERSARY TO: David & Carolyn Huyck (6/9), Henry Saunders & Donna Dowell (6/9).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **David & Johnnie** Springett, **Tony & Felicia** Tanzosh, **René** Tarquinio, **Ted** Tattersall, **Sondra** Taylor, **David** Thomas & **Dr. Evelyn** Rodríguez Thomas, **Tracy** Thompson, **Phyllis** Tiller, **Rickie** Toye, **Miriam** Tramonti.

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .*

John 14:27

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

At the conclusion of the peace the Celebrant says

Celebrant *God is Good!*
People ***All the Time!***



Please be seated.

The Holy Communion

Offertory 8:00 ***Steal Away to Jesus*** R. Rowland-Raybold
10:30 ***Down to the River to Pray*** Arr. S. Curry

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;
O Praise Him! Alleluia!**
**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
O Praise Him! O Praise Him!
Alleluia! Alleluia! Alleluia! Amen.**

**The Great Thanksgiving and Sanctus
Eucharistic Prayer A**

BCP 367

Please remain standing, as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People~ to be sung
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
† Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



The Breaking of the Bread

Celebrant and People ~ to be sung

S154

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Let Us Break Bread Together on Our Knees

Hymnal 325

Let us break bread together on our knees;
Let us break bread together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees;
Let us drink wine together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us praise God together on our knees;
Let us praise God together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

I can hear my Savior calling,
I can hear my Savior calling,
I can hear my Savior calling,
“Take thy cross and follow, follow me.”

*Where He leads me I will follow,
Where He leads me I will follow,
Where He leads me I will follow,
I'll go with Him, with Him all the way.*

I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him through the garden,
I'll go with Him, with Him all the way.

Refrain

I'll go with Him through the judgement,
I'll go with Him through the judgement,
I'll go with Him through the judgement,
I'll go with Him, with Him all the way.

Refrain

He will give me grace and glory,
He will give me grace and glory,
He will give me grace and glory,
And go with me, with me all the way.

Refrain

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Christ for the world we sing!

The world to Christ we bring
with loving zeal; the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!

The world to Christ we bring
with fervent prayer; the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

Christ for the world we sing!

The world to Christ we bring
with one accord; with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!

The world to Christ we bring
with joyful song; the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.

People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Fugue in C Major (Jig)

D. Buxtehude

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!

The flowers on the altar are given by Jim and Nancy Salters,
“In honor of our 64th Wedding Anniversary
on June 2, 2026.”



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Our Mission
is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision
is to become comfortable
with Jesus Christ
and boldly proclaim Him.



PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors
Celebrant: The Very Rev. Canon Dr. Wilmot T. Merchant, II
Dir of Music: Roberta Rowland-Raybold, c.a.g.o.
Vergar: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church
The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC
The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
❖ Richard Martin, Jr. (2028).

Associate Vestry Members

❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

St. Stephen's Episcopal Church, 801 11th Avenue North, North Myrtle Beach SC 29582, 843.249.1169