



ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Eleventh Sunday After Pentecost

August 9, 2026, 10:30 am Worship Service



WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Bishop Wilmot—a son of God

St. Stephen's Episcopal Church

The Flag for August is raised by *Roger and Vivian Kersey* to honor their veteran sons, SSG Curt Kersey, US Army and Sgt Eric Kersey, USMC.

✝ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

Prelude ***Be Still My Soul (Finlandia)*** J. Sibelius
10:30 Will Bridges ~ saxophone

The Word of God

Opening Hymn ***Praise to the Living God*** Hymnal 372

Praise to the living God! All praised be his Name
 who was, and is, and is to be for ay the same.
The one eternal God ere aught that now appears:
 the first, the last, beyond all thought
his timeless years!

Formless, all lovely forms declare his loveliness;
 holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
 and everywhere above, below,
his will obeys.

His Spirit floweth free, high surging where it will:
 in prophet's word he spoke of old; he speaketh still.
Established is his law, and changeless it shall stand,
 deep writ upon the human heart,
on sea, on land.

Eternal life hath he implanted in the soul;
 his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
 who was, and is, and is to be,
for ay the same.

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

Joyful, Joyful, We Adore Thee

Hymnal 376

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Collect for The Eleventh Sunday After Pentecost

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of Genesis 37:1—4, 12—28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said,

“They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord

People Thanks be to God.

Psalm 105:1—6, 16—22, 45b

To be read responsively by the Lay Reader and Congregation.

L Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

C **Sing to him, sing praises to him, *
and speak of all his marvelous works.**

L Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

- C Search for the LORD and his strength; *
continually seek his face.**
- L Remember the marvels he has done, *
his wonders and the judgments of his mouth,**
- C O offspring of Abraham his servant, *
O children of Jacob his chosen.**
- L Then he called for a famine in the land *
and destroyed the supply of bread.**
- C He sent a man before them, *
Joseph, who was sold as a slave.**
- L They bruised his feet in fetters; *
his neck they put in an iron collar.**
- C Until his prediction came to pass, *
the word of the LORD tested him.**
- L The king sent and released him; *
the ruler of the peoples set him free.**
- C He set him as a master over his household,
as a ruler over all his possessions,**
- L To instruct his princes according to his will
and to teach his elders wisdom.**
- C Hallelujah!**

Celebrant and People

**Glory to the ✠ Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Romans 10:5–15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord

People Thanks be to God.

Please stand.

I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Matthew 14: 22—33
People *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord
People *Praise to you, Lord Christ.*

Sermon Hymn

Hymnal 398

There's not a plant or flower below,
 but makes thy glories known;
and clouds arise, and tempests blow,
 by order from thy throne;
while all that borrows life from thee
 is ever in thy care,
and everywhere that I could be,
 thou, God, art present there.

Please be seated.

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✝ We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People ***And also with you.***

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop Wilmot our priest, Sarah our Supply Priest, and for all bishops and other ministers;

People ***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People ***Hear our prayer.***

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: Voorhees University, Dr. Ronnie Hopkins, President, The Rev. Marie-Carmel Chery, Dean of the Chapel & Spiritual Engagement, and *The Episcopal Church*.

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Oleksandra Bobir (8/10), Iryna Bobir (8/11), Karl Disley (8/11), Scott Collier (8/15).

HAPPY ANNIVERSARY TO: Robert & Kaaren Dunn (8/9), Kate & Joe O'Connor (8/11), Scott & Myra Collier (8/12), Blanche & Chris Welborn (8/12).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Leon & Karen Faso, Betsy Finamore, Bill & Kathy Finch, John & Dolores Foggo, Rodney Foushee, Sandy Frantom, Barbara Fredrick, Ann Geoghegan, Lib & Jimmy Gerald, Eddie Giacin.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy ✝ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People* *Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .*

John 14:27

Celebrant The peace of the Lord be always with you.

People* *And also with you.

At the conclusion of the peace the Celebrant says

Celebrant God is Good!

People* *All the Time!



Please be seated.

The Holy Communion

Offertory	8:00	<i>Precious Lord</i>	Dorsey/Boyer
	10:30	<i>Precious Lord</i>	Dorsey/Boyer
<i>Ariel Roebuck & Wayne Mumford</i>			

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;
O Praise Him! Alleluia!**
**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
O Praise Him! O Praise Him!
Alleluia! Alleluia! Alleluia! Amen**

The Great Thanksgiving and Sanctus Eucharistic Prayer A

BCP 367

Please remain standing, as you are able.

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,

Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**



The Breaking of the Bread

Celebrant and People ~ to be sung

S154

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

Christ our Pass-o-ver is sac-ri-ficed for us;

There-fore let us keep the feast.

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

This is the Lord's table, not of the church, but of the Lord.

*It is made ready for those who love Him
and for those who want to love Him more.*

*So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Let Us Break Bread Together on Our Knees

Hymnal 325

Let us break bread together on our knees;

Let us break bread together on our knees;

*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees;

Let us drink wine together on our knees;

*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us praise God together on our knees;
Let us praise God together on our knees;

*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Amazing Grace

LEVAS 181

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Through many dangers, toils, and snares,
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Hear My Prayer

Taizé

O Lord, hear my prayer,
O Lord, hear my prayer, when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer, come and listen to me.

The Lord is my song,
the Lord is my song, all my hope comes from God.
The Lord is my song, the Lord is my song,
God, the well-spring of life.

Celebrant The Lord be with you
People *And also with you.*
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People *Amen.*

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Closing Hymn

God of Grace, God of Glory

Hymnal 594

God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour, for the facing of this hour.

Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage
for the living of these days, for the living of these days.

Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.

Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Prelude to a TeDeum

M.A. Charpentier

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)



The flowers on the altar are given by
Rich Zuzzio & John Simpson,
“In honor of our 14th Wedding Anniversary
on August 5, 2012.”

Front Cover: “Tanner, Henry Ossawa, 1859-1937. Disciples See Christ Walking on the Water, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/55904>. Original source: http://commons.wikimedia.org/wiki/File:Henry_Ossawa_Tanner,_The_Disciples_See_Christ_Walking_on_the_Water,_c._1907.jpg.

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	Sun 8/9	Mon 8/10	Tue 8/11	Wed 8/12	Thu 8/13	Fri 8/14	Sat 8/15
			Special Election in	Check paper/soap			
7am			Special Election in				
8am	Holy Eucharist 8am - 9am		Special Election in				
9am		Queen Bees Landscape Commission 8am - 10am	CANC 8 - UNTIL ELLEC SEPT Rum mage Minist ry 8am - 12pm				
10am		Treasury Team (Buckner) 10am - 11:30am	Altar Guild 10am		PHCR-Alzheimer's Support Group 10am - 11am		Parish Life Sunday Coffee Hour Prep 10am - 11am
11am	Eleventh Sunday After Pentecost - Proper 14 St	Holy Eucharist 10:30am - 11:30am					
12pm				CANCELLED Public Service of Healing & Forgiveness 12pm - 12:45pm			Outreach Feeding Ministry (Sea Haven) 12pm - 3:30pm
1pm						Roberta - organ lesson 12:30pm - 2pm	
2pm						MMNS Donation Baskets to be dropped off 2pm - 4pm	
3pm						Roberta - organ lesson 2pm - 3:30pm	
4pm			PH - AA Meeting 3:15pm - 5pm			Mobile Meals of the North Strand Monthly Meeting (PHCR) 4pm - 5pm	
5pm		Adult Christian Education - Gospel of Matthew 4:30pm - 6pm		Music Rehearsal 5pm - 7pm			
6pm			PH - ACA 6pm - 7:45pm	PH - NA Meeting 5:30pm - 8:15pm	Partial Cleaning All Blogs (Nancy & Crew) 5:30pm - 6:30pm		
7pm		PH - NA Meeting 6:30pm - 8:15pm		Alateen 7pm - 8pm			
8pm		PHCR - Alateen Meeting 7:30pm - 8:30pm					



Our Mission
is to be one with God and
humanity in Christ
by living the Gospel
with love and



Our Vision
is to become
comfortable with Jesus
Christ

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors
Celebrant: The Rt. Rev. Dr. Wilmot T. Merchant II
Dir of Music: Roberta Rowland-Raybold, c.a.g.o.
Asst Dir of Music: Randy Page
Vergers: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church
The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC
The Right Rev. Dr. Wilmot T. Merchant, II, Bishop Suffragan of The Diocese of
The Episcopal Church of Liberia, West Africa

Vestry Members

❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
❖ Richard Martin, Jr. (2028).

Associate Vestry Members

❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

St. Stephen's Episcopal Church, 801 11th Avenue North, North Myrtle Beach SC 29582, 843.249.1169