



ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Twelfth Sunday After Pentecost

August 16, 2026, 8:00 and 10:30 am Worship Services



Crumbs of Love

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As we gather for worship, we want to remind everyone of a few important items:

- Please turn off or silence your electronic devices.
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.
- After worship, we invite you to fellowship with one another, especially those God has brought to us — our visitors.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Bishop Wilmot—a son of God

St. Stephen's Episcopal Church

The Flag for August is raised by *Roger and Vivian Kersey* to honor their veteran sons, SSG Curt Kersey, US Army and Sgt Eric Kersey, USMC.

✝ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

Prelude

There's a Wideness in God's Mercy

P. Wood

The Word of God

Opening Hymn

O Zion, Haste

Hymnal 539

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

*Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.*

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above.

Refrain

Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day.

Refrain

He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face.

Refrain

The People standing, the Celebrant says:

Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, all standing

O How I Love Jesus

LEVAS 95

There is a name I love to hear, I love to sing its worth;
It sounds like music in mine ear, The sweetest name on earth.

*O how I love Jesus, O how I love Jesus,
O how I love Jesus, Because He first loved me!*

It tells me of a Savior's love, Who died to set me free;
It tells me of His precious blood, The sinner's perfect plea.

Refrain

It tells me what my Father hath In store for ev'ry day,
And though I tread a darksome path, Yields sunshine all the way.

Refrain

The Collect for The Twelfth Sunday After Pentecost

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

Please be seated

The Lessons

May we hear the Word of God through these words.

A Reading from the Book of Genesis 45:1—5

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay.

You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord

People *Thanks be to God.*

Psalm 133

To be read responsively by the Lay Reader and Congregation.

L Oh, how good and pleasant it is, *
 when brethren live together in unity!

**C It is like fine oil upon the head *
 that runs down upon the beard,**

L Upon the beard of Aaron, *
 and runs down upon the collar of his robe.

**C It is like the dew of Hermon *
 that falls upon the hills of Zion.**

L For there the LORD has ordained the blessing: *
 life for evermore.

Celebrant and People

**Glory to the ✠ Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the Letter of Paul to the Romans 11:1—2a, 29—32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord

People Thanks be to God.

Please stand.

Gradual Hymn ***My God, Thy Table Now is Spread*** Hymnal 321

My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to Matthew 15: 10—28
People *Glory to you, Lord Christ.*

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord
People *Praise to you, Lord Christ.*

Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

Please be seated.

❖ Sermon *Wilmot T. Merchant* ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 387

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People *And also with you.*

Leader Let us pray.

Father, we pray for your holy Catholic and Apostolic Church;

People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

We pray for Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop Wilmot our priest, Sarah our Supply Priest, and for all bishops and other ministers;

People *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, for Donald our President, Henry our Governor, and Jay our Mayor;

People *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Give to the departed eternal rest, especially Liz Rotherham;

People *Let light perpetual shine upon them.*

We praise you for your saints, blessed Stephen, and all the saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of our loved ones and others, for the men and women who are serving in the armed forces, and all others who serve to preserve and protect lives, and those who have asked us to remember them in our prayers, especially our families, friends, and loved ones.

Lord in your mercy

People Hear our prayer.

Let us pray for the people in disaster and troubled areas and those affected by acts of violence here at home and all around the world. Let us also pray for the many volunteers who are working to assist our brothers and sisters in those areas that have been devastated either by man-made or natural disaster.

Lord, in your mercy.

People Hear our prayer.

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: Porter-Gaud Episcopal School, Mr. DuBose Egleston, Headmaster, and *The Church in Wales*.

Lord, in your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK.

HAPPY BIRTHDAY TO: Scott Dilliard (8/16), Dory Babi (8/18), Mike Colie (8/19).

HAPPY ANNIVERSARY TO: Don & Joyce Saftner (8/16), Pam & Al Matthews (8/19), Kip & Victoria Molnar (8/22).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **John Gibson, Pamela & Christopher Gjormand, Raymond Glasgow, Dottie Glover, Christine Goodfellow, Sally Goodson, Dean Graves, Jo-Ann Greenstein, Elaine & Jim Guillot, Ron Hall.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People* *Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .*

John 14:27

Celebrant The peace of the Lord be always with you.
People *And also with you.*

**At the conclusion of the peace the
Celebrant says**

Celebrant *God is Good!*
People *All the Time!*



Please be seated.

The Holy Communion

Offertory	8:00	<i>Draw Us In the Spirit's Tether</i>	D. Lasky
	10:30	<i>How Lovely Are Thy Dwellings</i>	S. Liddle

Kate Freimayer

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;**

O Praise Him! Alleluia!

**Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

O Praise Him! O Praise Him!

Alleluia! Alleluia! Alleluia! Amen

The Great Thanksgiving and Sanctus Eucharistic Prayer A

BCP 367

Please remain standing, as you are able.

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Bow during the underlined text

S129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit, kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

And now, let us sing in thanksgiving the prayer our Savior Christ taught us,
Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. *Amen.***



The Breaking of the Bread

Celebrant and People ~ to be sung

S154

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Spirit Song

LEVAS 118

Oh, let the Son of God enfold you,
with His Spirit and His love,
Let Him fill your heart and satisfy your soul.
Oh, let Him have the things that hold you,
and His Spirit like a dove,
Will descend upon your life,
and make you whole.

*Jesus. Oh, Jesus, come and fill your lambs.
Jesus. Oh, Jesus, come and fill your lambs.*

Oh, come and sing this song with gladness,
as your hearts are filled with joy,
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness,
give Him all your years of pain,
And you'll enter into life
in Jesus' name.

Refrain

Fairest Lord Jesus

Hymnal 384

Fairest Lord Jesus,
Ruler of all nature,
O thou God of man the Son;
thee will I cherish,
thee will I honor,
thou, my soul's glory, joy, and crown.

Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
who makes the woeful heart to sing.

Fair is the sunshine,
fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer,
than all the angels heaven can boast.

Hear My Prayer

Taizé

O Lord, hear my prayer,
O Lord, hear my prayer, when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer, come and listen to me.

The Lord is my song,
the Lord is my song, all my hope comes from God.
The Lord is my song, the Lord is my song,
God, the well-spring of life.

Celebrant The Lord be with you
People ***And also with you.***
Celebrant Let us Pray

After Communion, the Celebrant says: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near, and remain with all of you for ever.

People ***Amen.***

Benediction *To be sung—please stand.*

God be with you till we meet again;

By His counsels guide, uphold you,

With His sheep securely fold you,

God be with you till we meet again.



Christ for the world we sing!

The world to Christ we bring
with loving zeal; the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!

The world to Christ we bring
with fervent prayer; the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

Christ for the world we sing!

The world to Christ we bring
with one accord; with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!

The world to Christ we bring
with joyful song; the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Duke Street

F. Swann

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

The flowers on the altar are given by
Don & Joyce Saftner,
“In honor of our 51st Wedding
Anniversary on August 16.”

God is good!
All the time!



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	Sun 8/16	Mon 8/17	Tue 8/18	Wed 8/19	Thu 8/20	Fri 8/21	Sat 8/22
	Roberta - vacation						Outreach Ministry -
8am	Holy Eucharist 8am - 9am						
9am					Parish Hall Kitchen Deep Cleaning 8:30am - 10:30am		
10am		Treasury Team (Raley) 10am - 11:30am	CANCELLED UNTIL SEPT 8 - Rummage Ministry 9am - 12pm				Parish Life Sunday Coffee Hour Prep 10am - 11am
11am	Twelfth Sunday After Pentecost - Proper 15 St		Altar Guild 10am - Retire ment Party Planni				
12pm				CANCELLED Public Service of Healing & Holy Eucharist			Outreach Feeding Ministry - Seahaven Pizza & Compass 12pm - 3:30pm
1pm					Outreach Commission Meeting (PHCR) 1pm - 2pm		
2pm							
3pm							
4pm			PH- AA Meeting 3:15pm - 5pm				
5pm		Adult Christian Education - Gospel of Matthew 4:30pm - 6pm					
6pm			PH- ACA 6pm - 7:45pm	Music Rehearsal 5pm - 7pm	Full Cleaning All Bldgs (Nancy & Crew) 5:30pm - 8:30pm		
7pm		PH- NA Meeting 6:30pm - 8: 15pm		PH- NA Meeting 6:30pm - 8: 15pm	CANCELLED Dinner Meeting 7pm		
8pm		PHCR - Alanon Meeting 7:30pm -		Alateen 7pm - 8pm			



Eastern Tiger Swallowtail on Lantana (campus grounds)

Photo by Donna Dowell

Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors

Celebrant: The Rt. Rev. Dr. Wilmot T. Merchant II

Dir of Music: Roberta Rowland-Raybold, c.a.g.o.

Asst Dir of Music: Randy Page

Verger: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church

The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC

The Right Rev. Dr. Wilmot T. Merchant, II, Bishop Suffragan of The Diocese of
The Episcopal Church of Liberia, West Africa

Vestry Members

- ❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
- ❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
- ❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
- ❖ Richard Martin, Jr. (2028).

Associate Vestry Members

- ❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

- ❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
- ❖ Will Bridges, Parish/Vestry Clerk, Sally Goodson, Assistant Parish/Vestry Clerk

St. Stephen's Episcopal Church, 801 11th Avenue North, North Myrtle Beach SC 29582, 843.249.1169