

ST. STEPHEN'S EPISCOPAL CHURCH

All Are Welcome!

The Fifth Sunday of Easter

May 3, 2026, 8:00 and 10:30 am Worship Services



Jesus said,

“Do not
let your hearts
be troubled.

Believe in God,
believe also
in me.”

John 14:1

WELCOME TO ST. STEPHEN'S!

It is a joy to have you worship with us today. We believe everyone who worships with us is sent to us by God. So, welcome.

As a reminder:

- Please turn off or silence your electronic devices.;
- We strongly encourage you to enter the sanctuary in silence as you prepare for worship.
- Before worship begins, we encourage you to speak to God. During worship, be ready for God to speak to you.

WHY ARE YOU HERE?

As you come in and settle into your seat, I invite you to think about the following:

- ❖ Wherever we go, we have a reason for going there. What is your reason for being here today?
- ❖ God is merciful and kind to us each and every day. What thanksgiving do you bring to God today?
- ❖ Because each day brings many challenges, what concern(s) do you bring to God this today?
- ❖ As your Rector, I have come with thanksgiving for God's grace and mercy and to worship Him; because today is a reminder to me that another week has ended and a new week has begun. It is my hope that you have come to do the same. I encourage you to join me as we call upon our God and worship Him.

Canon Wilmot—a son of God

✙ *This symbol represents the point at which we sign ourselves with the sign of the cross during worship.*

St. Stephen's Episcopal Church

The Word of God

Please stand.

Opening Hymn ***Holy God, We Praise Thy Name***

Hymnal 366

Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

Hark, the loud celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

Lo, the apostolic train
join, thy sacred Name to hallow;
prophets swell the loud refrain,
and the white-robed martyrs follow;
and, from morn till set of sun,
through the Church the song goes on.

Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

The People standing, the Celebrant says:

Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Celebrant and People say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria—All standing, the Celebrant and People sing

Glory to God: Gloria in excelsis

S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for the Fifth Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please be seated.

The Lessons

May we hear the Word of God through these words.

A Reading from the Acts of the Apostles 7:55–60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the Lord

People *Thanks be to God.*

Psalm 31:1-5, 15-16

To be read responsively by the Lay Reader and Congregation.

L In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

**C Incline your ear to me; *
make haste to deliver me.**

L Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

**C Take me out of the net that they have secretly set for me, *
for you are my tower of strength.**

L Into your hands I commend my spirit, *
for you have redeemed me,
O LORD, O God of truth.

**C My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**

L Make your face to shine upon your servant, *
and in your loving-kindness save me.

Celebrant and People

**Glory to the † Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

May we hear the Word of God through these words.

A Reading from the First Letter of Peter 2:2–10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord

People Thanks be to God.

Please stand.

O Lord my God, when I in awesome wonder
 Consider all the worlds thy hands have made,
 I see the stars I hear the rolling thunder,
 Thy pow'r throughout the universe displayed.

*Then sings my soul, my Savior, God, to Thee;
 How great Thou art, how great Thou art!
 Then sings my soul, my Savior, God, to Thee;
 How great Thou art, how great Thou art!*

When through the woods and forest glades I wander
 And hear the birds sing sweetly in the trees,
 When I look down from lofty mountain grandeur,
 And hear the brook and feel the gentle breeze.

Refrain

Please remain standing for the Gospel.

When the Gospel is being announced, a cross is made,

✝ (on the forehead) in my mind to understand it,

✝ (on the lips) on my lips to proclaim it, and

✝ (over the heart) in my heart to live it.

The Holy Gospel of our Lord Jesus Christ according to John 14:1–14
People *Glory to you, Lord Christ.*

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”

Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord

People Praise to you, Lord Christ.

Sermon Hymn

LEVAS 60

And when I think that God, his Son not sparing,
Send him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

*Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!*

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God how great thou art.

Refrain

❖ Sermon

The Rev. Sarah Quinney ❖

Please use this time to silently reflect on what the Lord has spoken to you.

Please stand.

The Nicene Creed

BCP 358

We believe in one God, the Father Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

(We bow for the two lines in bold.)

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit or kneel for The Prayers of the People.

The Prayers of the People

BCP 389

The Prayer Leader and People pray responsively.

Leader The Lord be with you.

People ***And also with you.***

Leader Let us pray.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People ***Lord, have mercy***

For Sarah, The Archbishop of Canterbury, Sean our Presiding Bishop, Ruth our Bishop, Bishop-elect Wilmot our Priest, Sarah our Supply Priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People ***Lord, have mercy***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People ***Lord, have mercy***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People ***Lord, have mercy***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People ***Lord, have mercy***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People ***Lord, have mercy***

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People ***Lord, have mercy***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy**

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, have mercy**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God**

Let us pray for God's people throughout the world, especially the Anglican Communion, The Episcopal Church, and The Episcopal Diocese of South Carolina. Today we are praying for: Grace Church Cathedral Charleston, The Very Rev. Michael Wright, Rector and Dean, The Rev. Cn. Rob Donehue, Sub-Dean, The Rev. Ross Tortora, Priest Associate, The Rev. Randy Boone, Priest Associate, The Rev. Cn. Mac Magee, Deacon, *and The Church of North India (United)*.

Lord, in Your mercy.

People Hear our prayer.

**Additional Prayers*

LET US GIVE THANKS FOR OUR VISITORS.

LET US PRAY FOR TRAVELERS THIS WEEK,

HAPPY BIRTHDAY TO: Sally Goodson (5/4), Peter Berthrong (5/6), Greg Maxey (5/6), Veronica Brown (5/7), Carolyn Huyck (5/9).

HAPPY ANNIVERSARY TO: Nancy & Terry Barbee (5/3), Bill & Nancy Mann (5/5), Jane & Frank Panarella (5/8).

LET US PRAY FOR OUR PARISH FAMILY.

INTERCESSORY AND THANKSGIVING PRAYER. As we continue to hold one another up in prayer in this parish, this week we are praying for: **Bill & Nancy Mann, Richard Martin, Jr. & Lanell Ramsey, Pam & Al Matthews, Greg, Denise, Davis, Michael, & Tyler Maxey, Stan & Donna McElveen, Marion McGrath, Ann McIntyre, Hazen McLaren, Jr., Robert & Judy McLellan, Wilmot & Caroline Merchant.**

Celebrant and People

Gracious and most loving God, we join them in committing to you whatever concerns they may have, asking you to let your will be done for them. We also join them in giving you thanks, for your many blessings bestowed upon them and their loved ones. We praise you and thank you, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy † on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

The Peace

Jesus said, *Peace I leave with you; my Peace I give to you . . .* John 14:27

Celebrant The peace of the Lord be always with you.

People And also with you.

At the conclusion of the peace the Celebrant says

Celebrant God is Good!

People All the Time!

Please be seated.



The Holy Communion

Offertory

The Gift of Love

H. Hopson

Please stand.

Doxology—to be sung

**Praise God, from Whom all blessings flow;
praise Him, all creatures here below;**

O Praise Him! Alleluia!

Praise Him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

O Praise Him! O Praise Him!

Alleluia! Alleluia! Alleluia! Amen.

The Great Thanksgiving and Sanctus Eucharistic Prayer C

Please remain standing, as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People ***Glory to you for ever and ever.***

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People ***By your will they were created and have their being.***

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

The Celebrant continues

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

S130

Bow during the underlined text

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Please sit, kneel, or remain standing.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People *Amen*



And now, let us sing in thanksgiving the prayer our Savior Christ taught us,
Celebrant and People

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. *Amen.***



The Breaking of the Bread
Celebrant and People ~ to be sung

S154

**Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.
Christ our Pass-o-ver is sac-ri-ficed for us;
There-fore let us keep the feast.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith,
with thanksgiving.

*This is the Lord's table, not of the church, but of the Lord.
It is made ready for those who love Him
and for those who want to love Him more.
So come, you who have much faith and you who have little;
You who have been here often and you who have not been here long;
You who have tried to follow and you who have failed;
Come, because it is the Lord who invites you.
It is His will that those who want Him should meet Him here.*

Please join in singing our Communion Hymns.

Alleluia

Hymnal 178

*Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.*

Jesus is Lord of all the earth.
He is the King of creation.

Refrain

Spread the good news o'er all the earth:
Jesus has died and has risen.

Refrain

We have been crucified with Christ.
Now we shall live for ever.

Refrain

Come, let us praise the living God,
joyfully sing to our Savior

Refrain

My Jesus, I Love Thee

LEVAS 89

My Jesus, I love thee, I know thou art mine,
For thee all the follies of sin I resign;
My gracious Redeemer, my Savior are thou:
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,
And purchased my pardon on Calvary's tree,
I love thee for wearing the thorns on thy brow:
I ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death,
And praise thee as long as thou lendest me breath;
And say when the death-dew lies cold on my brow,
"If ever I loved thee, my Jesus, 'tis now."

In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow,
"If ever I loved thee, my Jesus, 'tis now."

Celebrant The Lord be with you
People And also with you.
Celebrant Let us Pray

The People join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your loved ones far and near and remain with all of you for ever.

People Amen.

Benediction *To be sung—please stand.*

**God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.**



Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

The Celebrant dismisses the people.

Celebrant We are called to be one with God and each other in Christ.
People ***By living the Gospel with love and compassion.***

Celebrant Alleluia. Alleluia. Let us go in peace to love and serve God and one another.
People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

Allegro Maestoso, Sonata No. 3

A. Guilmant

THE WORSHIP HAS ENDED. LET THE SERVICE BEGIN.

“... what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

God is good! All the time!



The Altar Flowers are given
by Bill & Nancy Mann
in honor of their
Wedding Anniversary,

“Thanks for 54 years,
and more to come!”

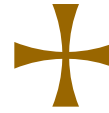
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Our Mission

is to be one with God and
humanity in Christ
by living the Gospel
with love and compassion.



Our Vision

is to become comfortable
with Jesus Christ
and boldly proclaim Him.

PARTICIPANTS IN THE CELEBRATION AT ST. STEPHEN'S

Ministers: The Congregants of St. Stephen's, Family, Friends and Visitors
Celebrant: The Rev. Sarah Quinney
Dir of Music: Roberta Rowland-Raybold, c.a.g.o.
Verger: Robert Dunn

MINISTERS AND LAYLEADERS

The Most Rev. Sean Rowe, Presiding Bishop, The Episcopal Church
The Right Rev. Ruth Woodliff-Stanley, Bishop, The Diocese of SC
The Very Rev. Canon Dr. Wilmot T. Merchant, II, Rector

Vestry Members

❖ Sue Crouch, Senior Warden (2026) ❖ Chris Welborn, Junior Warden (2027)
❖ Robert Dunn (2026) ❖ Wayne Mumford (2026) ❖ Mike Raley (2027)
❖ Tracy Thompson (2027) ❖ Pete Barr (2028) ❖ Dean Graves (2028)
❖ Richard Martin, Jr. (2028).

Associate Vestry Members

❖ Joe Lenhard (2026) ❖ Glenda Scherer (2026) ❖ Bill Simpson, Jr. (2026)

Vestry Officers

❖ Bill Mann, Treasurer ❖ Kathy Finch, Assistant Treasurer
❖ Jane Buckner, Interim Parish/Vestry Clerk

St. Stephen's Episcopal Church, 801 11th Avenue North, North Myrtle Beach SC 29582, 843.249.1169